

**Orange Local Hazard Mitigation Plan Update**  
**Core Team Meeting**  
**Tuesday October 4<sup>th</sup>, 2022 at 6:00-8:00pm Town Office**

**Participants (expected):**

- Angela Eastman, Town Clerk
- Lee Cattaneo, Regional Planning Commissioner, Solid Waste Management District Rep, TAC, Economic Development Rep.
- John Barnes, Road Foreman and Tree Warden
- Shelia Stone, Selectboard (highway liaison), Road Commissioner

- Sam Lash, CVRPC

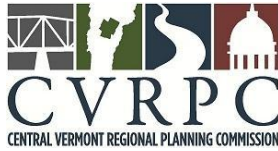
**MEETING GOALS:**

Prepare to analyze risk:

- Define risk, review and describe hazards
- Identify community assets and critical facilities
- Identify vulnerable assets
- Individual Tasks round-up and assign next set

**AGENDA:**

- I. Welcome and Introductions
  - a. Updates on previous tasks, questions, etc.
- II. Hazard Identification and Risk Assessment
  - a. Define risk
  - b. Review updates hazards (Sam)
  - c. Identify Community Assets and Critical Facilities
    - i. Assess Vulnerabilities
  - d. Assign any resulting tasks re outreach/research for Hazards
- III. Review Press Release and blurb for Oct 24<sup>th</sup> public meeting
  - a. Activities/Maps
  - b. Presentation Scope
  - c. Assign outreach
    - i. Warning meeting: Angela
    - ii. Front Porch Forum/email:
    - iii. Other posting spots, newsletters:
    - iv. Direct outreach:
- IV. Hand in In-Kind Forms/lists



V. Next Steps:

- a. Next meeting: Mitigation Actions
- b. Update town entities in your respective committee meetings on progress, note top hazards, upcoming public meetings, feedback will be solicited and is welcome anytime- send minutes to Sam ([Lash@cvregion.com](mailto:Lash@cvregion.com))
- c. Review tasks!

**Priority Pre-Meeting Task for Core Planning Team:**

- Review [2016/7 Local Hazard Mitigation Plan](#) individually (corrections, updates, tasks, stakeholder/expert outreach opportunities, gaps, etc)
  - **Review Hazard ID and Profiles from 2017 Plan**
  - Lee: inquiry re River Corridor status; relevant updates to integrate with current town plan(s)
  - Angela: In-kind forms through Oct 4th, collect materials from potluck activity, forward any messages received from residents.
- Please take note of what days and how long you spend working on any aspect of this process! You may simply write this down and periodically update myself or Angela or you may track it here in the [In Kind Form](#). **Please be prepared to provide Sam with list through Oct 4<sup>th</sup>.**