# Town of Orange, Vermont Chartered August 11, 1781 



View of Knox Mountain from Manning Road

## Annual Report of the Town Officers for the year ending December 31, 2014

## Town Meeting Dinner March 3, 2015

Sponsored by the Orange Center School Grade 8 Class of 2015. Seating starts at 5 PM in the OCS Cafeteria!


The $8^{\text {th }}$ Graders extend their thanks to all parents and community members who have helped with our fundraising efforts this year and in the past.

A bake sale will be held at the Dinner to benefit the Orange Center School Class of 2015.


The Orange School District Directors will sponsor a town meeting forum at the school on February 26 at 6:00 PM. All citizens, officers and candidates for office are cordially invited to attend. Please bring your town report.

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## GENERAL INFORMATION

TOWN CLERK'S OFFICE

| Hours: Monday-Friday | $8: 00 \mathrm{AM} \mathrm{-} \mathrm{12:00} \mathrm{PM} \mathrm{\&} \mathrm{1:00} \mathrm{PM} \mathrm{-} \mathrm{4:00} \mathrm{PM}$ |  |
| :--- | :--- | ---: |
| Town Clerk/Treasurer | Kathie Felch | kfelch@orangevt.org |
| Assistant Town Clerk/Treasurer | Lee Youngman | lyoungman@orangevt.org |
| Office Phone/Fax | 802-479-2673 |  |
| Website | www.orangevt.org |  |

EMERGENCY PHONE NUMBERS

| State Police |  | $802-229-9191$ |  |
| :--- | :--- | :--- | :--- |
| Game Warden: Paul Brown | pbrown@dps.state.vt.us | h) 802-485-4432 | $802-229-9191$ |
| Police, Fire, Rescue |  | 911 |  |
| Orange County Courthouse |  | $802-685-4610$ |  |
| Orange County Sheriff's Department |  | $802-685-4875$ |  |
| Animal Control: Paula Russell | Cell 461-7745 | $802-479-0508$ |  |

## REPRESENTATIVES

| Representative Susan Hatch Davis | $802-439-5103$ |
| :--- | :--- |
| Representative Rodney Graham | $802-433-6127$ |
| Senator Jane Kitchel | $802-684-3482$ |
| Govenor Peter Shumlin | $802-828-3333$ |
| Senator Patrick Leahy | $800-642-3193$ |
| Senator Bernie Sanders | $800-339-9834$ |
| Representative Peter Welch | $888-605-7270$ |
| Sargent-at-Arms (to leave a message for Senators and Representatives) | $802-828-2228$ |

BURNING PERMITS
(Needed when there is no snow on the ground) Leave Message

| Brian O'Meara | $802-439-5340$ |
| :--- | ---: |
| John Barnes | $802-439-5166$ |

MEETING SCHEDULES

| Select Board | $2^{\text {nd }}$ Monday @ 6:00 PM | Town Clerk's Office |
| :--- | :--- | :--- |
| School Board | $1^{\text {st }}$ Wednesday @ 6:30 PM | School |
| Recreation Committee | Bi-Monthly $1^{\text {st }}$ Monday @ 6:30 PM | Town Hall |

## OBSERVED HOLIDAYS

| New Year's Day | Labor Day |
| :--- | :--- |
| Martin Luther King, Jr Day (floater) | Veteran's Day |
| Presidents Day (floater) | Thanksgiving Day |
| Memorial Day | Day after Thanksgiving |
| Independence Day | Christmas Day |

## PRESENT TOWN OFFICERS - ELECTED

## 1 Year Terms:

| Moderator | Adrian Otterman |
| :--- | :--- |
| Town Clerk | Kathie Felch |
| Town Treasurer | Kathie Felch |
| Delinquent Tax Collector | Mary Claflin |
| Town Grand Juror | David Otterman |
| Agent to Defend Suits | Adrian Otterman |
| Agent to Deed Land | Elsie Beard |

## 3 Year Terms:

## SELECT BOARD

| Term Expires 2017 | Dustin Comstock |
| :--- | :--- |
| Term Expires 2015 | George Wild, Jr. |
| Term Expires 2016 | Ronald Tallman |

LISTERS

| Term Expires 2017 | John McNeil |
| :--- | :--- |
| Term Expires 2015 | Edmund Bedard |
| Term Expires 2016 | Arthur McNeil |

## AUDITORS

| Term Expires 2017 | Amy White |
| :--- | :--- |
| Term Expires 2015 | John McNeil |
| Term Expires 2016 | Vacant |

CEMETERY COMMISSIONERS

| Term Expires 2017 | Thomas Seerveld |
| :--- | :--- |
| Term Expires 2015 | Clark Agnew |
| Term Expires 2016 | William Goulette |

SCHOOL DIRECTORS

| Term Expires 2017 | Corinne Relation |
| :--- | :--- |
| Term Expires 2015 (appointed) | Chris Keane |
| Term Expires 2015 | Alan Small |
| Term Expires 2015 | Darin Magwire |
| Term Expires 2016 | Jessica Foster |

JUSTICES OF THE PEACE/BCA - Call for marriage ceremonies

| Term Expires $1 / 31 / 2017$ | $479-0334$ | Lee Martenson |
| :--- | :--- | :--- |
| Term Expires $1 / 31 / 2017$ | $476-3220$ | Elsie Beard |
| Term Expires $1 / 31 / 2017$ | $439-6616$ | Dean Smith |
| Term Expires $1 / 31 / 2017$ | $479-2570$ | Sue Perreaut |
| Term Expires $1 / 31 / 2017$ | $476-9930$ | Frederick A Sumner |

## PRESENT TOWN OFFICERS - APPOINTED

## APPOINTED BY TOWN CLERK:

Assistant Town Clerk/Treasurer Lee Youngman

APPOINTED BY THE SELECTBOARD

| Central VT Transportation Advisory Committee | Lee Cattaneo |
| :--- | :--- |
| Civil Defense Director | David Childs |
| Deputy Health Officer | Eileen Wheeler |
| Economic Development Representative | George Malek |
| Emergency Preparedness | David Childs |
| Energy Coordinator | Dustin Comstock |
| Fence Viewers | Carroll Beard |
|  | Brian O'Meara |
|  | Edmund Bedard |
| Green Up Chair | Kathie Felch |
| Health Officer | Lee Youngman |
| Inspector of Wood | John Barnes |
| Poundkeeper | Random Rescue |
| Regional Planning Commission | George Malek |
| Road Foreman | John Barnes |
| Service Officer | Kathie Felch |
| Solid Waste Management District Representative | Lee Cattaneo |
| Tree Warden | Mikael Batten |
| Weigher of Coal | Eric Holmgren |
|  |  |
| RECREATION COMMITTEE MEMBERS |  |
|  | Brent Kidder |
|  | Kim Danforth |
|  | Chelsea Martin |
|  | Ginny Raboin |
|  | Mike Raboin |
|  | Bonnie Raboin |

## PLANNING COMMISSION MEMBERS

| Term Expires June 13, 2017 | Thomas Peairs |
| :--- | :--- |
| Term Expires June 13, 2015 | Lee Cattaneo |
| Term Expires June 13, 2016 | Ray Rossi |

## Warning for Town Meeting

The legal voters of the Town of Orange are hereby warned and notified to meet at the Town Hall, in said Town of Orange on Tuesday the 3rd of March, 2015 at 6:30 P.M. to transact the following business:

Article 1. To elect a Moderator for the coming term as the law directs.
Article 2. To receive and act upon the reports of the Town Officers as printed in the current Town Report.

Article 3. To elect all necessary Town Officers for the coming term as the law directs.
1 Year Terms: Town Clerk
Town Treasurer
Delinquent Tax Collector
Town Grand Juror
Town Agent
Agent to Deed Land
3 Year Terms: Selectman
Lister
Auditor
Cemetery Commissioner
Article 4. To set the compensation of the several Town Officers.
Article 5. To determine if the electorate will vote to raise the sum of $\$ 237,561.00$ for the General Fund of which $\$ 188,825.72$ is to be raised in taxes.

Article 6. To determine if the electorate will vote to raise the sum of $\$ 616,874.00$ for the Highway fund of which $\$ 306,009.68$ is to be raised in taxes.

Article 7. To determine if the electorate will vote to raise the sum of
\$2,000.00 to support the Town Cemeteries.

Article 8. To determine what amount of money the town will vote for The Family Center of Washington County.

Request: $\$ 500.00$
Article 9. To determine what amount of money the town will vote for Adult Basic Education.

Request: $\quad \$ 750.00$
Article 10. To determine what amount of money the town will vote for Orange County Diversion.

Request: $\$ 200.00$

Article 11. To determine what amount of money the town will vote for Central VT Council on Aging.

Request: \$1,000.00

Article 12. To determine what amount of money the town will vote for Capstone Community Action.

Request: $\$ 300.00$
Article 13. To determine what amount of money the town will vote for Safeline.

Request: $\quad \$ 500.00$
Article 14. To determine what amount of money the town will vote for People's Health and Wellness Clinic.

Request: $\$ 500.00$
Article 15. To determine what amount of money the town will vote for Central VT Home Health and Hospice.

Request: \$2,150.00
\$5,900.00
Article 16. To determine the method of collection of taxes.
Article 17. Will the Town vote to authorize the Treasurer, with approval of the Selectmen, to borrow money in anticipation of the taxes and money allocated by the State and Federal Governments?

Article 18. Will the Town vote to set the time to start Town Meeting 2016 ?
Article 19. To discuss any other business that may come before this meeting.
Dated at Orange, Vermont, this 26th day of January, 2015
Ron Tallman, Chairman
George Wild
Dustin Comstock
Board of Selectmen

## ORANGE SCHOOL DISTRICT WARNING

## 2015 Town Meeting Warning

The legal voters of the Town of Orange School District in the County of Orange, in the State of Vermont, are hereby warned to meet at the Orange Town Hall on Tuesday, March 3, 2015, A.D. at 6:30 P.M. in the evening to act upon the following Articles, viz:

The following Articles of Business will be considered after the Articles of the Select Board. The business meeting will begin at 6:30 P.M. and continue until finished.

| Article I | To elect a school director for three years |
| :---: | :---: |
| Article II | To elect a school director for two years |
| Article III | To elect a school director for two years (Current one year term was appointed last year) |
| Article IV | To see if the electorate will authorize the School Treasurer, with the approval of the School Board, to borrow money on the notes of the Town School District or otherwise, in anticipation of taxes. |
| Article V | To see what sum of money, if any, the Town School District will vote to pay the School Directors and the School Treasurer. |
| Article VI | To see if the electorate will vote to raise and appropriate the sum of $\$ 2,760,209$ or some other sum, for the operation of the Orange K - 12 School District for the ensuing year. |
| Article VII | To see if the Town School District will vote to apply $\$ 30,000$ of the FY14 (2013-2014) fund balance, for the replacement of two roof sections at the Orange Center School. |
| Article VIII | To see if the Town School District will vote apply $\$ 7,500$ of the FY14 (2013-2014) fund balance, to be placed in the Capital Improvement Fund. |
| Article IX | To see if the Town School District will vote to apply $\$ 24,750$ of the FY14 (2013-2014) fund balance, to create and be placed into a Bus Reserve Fund. |
| Article X | To see if the Town School District will vote to apply \$24,750 of the FY14 (2013-2014) fund balance, to create and be placed into a Preschool Reserve Fund. |
| Article XI | To transact any other business that may properly come before this meeting. |
|  | Dated this 21st day of January, 2015. |

ORANGE SCHOOL DIRECTORS
Darin Magwire (Article II) Corinne Relation
Alan Small
(Article I)
Chris Keane (Article III)
Jessica Foster

## ANNUAL TOWN \& SCHOOL MEETING MARCH 4, 2014 6:30 P.M.

Town Moderator, Adrian Otterman called the annual meeting for the Town \& School to order at 6:33 p.m. Adrian opened with a meeting with the pledge of allegiance followed by a prayer.

Adrian explained the Roberts Rules of Order that he would be following for the meeting and that he would moderate this meeting until another Moderator was elected under article 1 of the town meeting. He read the warnings for the Town \& School district. The School warning will be taken up first this year.

Representative Phil Winters attended the meeting. Adrian asked if the voters if they wanted to suspend the rules with a $2 / 3$ vote to allow a non-resident to speak. Matt Smith said Representative Winters set a negative tone at last year's meeting. There was a motion made and seconded to allow Phil to speak. Adrian asked everyone who wanted to allow Phil to speak to stand up the count was 61 . He asked everyone who didn't want him to speak to stand up. The count was 30. Representative Winters was allowed to speak.

Representative Winters spoke about Health Care. He has no definite answers until after the election in November. It is costing 18 million dollars to run the program. 2 billion in payroll taxes will have to fund the program the increase in payroll tax is expected to be $18-19 \%$. He spoke about paid sick days. Any employer with 4 or more full time employees will accumulate sick days or the employers will be penalized. The psychiatric hospital is on schedule to open in July or August. The statewide school tax is expected to increase 5-7 cents. Phil said he would not be running as representative this year for personal reasons. He has served for 20 years, he gave everyone a heartfelt thank you and god bless.

Adrian asked if the voters would permit our District Representative, Susan Hatch Davis to speak. There were no objections. Susan thanked Phil for his years of dedicated service. Susan spoke briefly of pending legislation; Natural Resources, Vermont Health Connect, School consolidation and re-allocating Supervisory Unions. There will be testimony at the State House on March $11^{\text {th }}$. Sarah White said the date was March $12^{\text {th }}$. The legislature has gone digital they all have IPads which will save about $\$ 400$ per person.

Adrian read the warning for the Town \& School. He opened the town meeting to vote on Article 1. The School goes first this year but a Moderator first needs to be elected.

Article 1. Holly Jeffries nominated Adrian Otterman for Moderator there was a second by George Malek. Adrian was elected Moderator for the ensuing year.

Adrian recessed the Town Meeting and asked the School to open their meeting.

## ANNUAL SCHOOL MEETING MARCH 4, 2014 6:30 P.M.

Darin Magwire welcomed everyone and opened the School Meeting at 7:03 p.m.
Article 1. There was a nomination for Matt Smith by Becky O’Meara, Matt declined. There was a nomination for Chris Keane by Susan Barnes, Chris declined. Darin moved to pass over article 1 the board can operate with 4 members until they find someone to fill the position.

Article 2. There was a nomination for Corinne Relation by Art Foster, she accepted and Corinne was voted in for a 2 -year term.

Article 3. Darin moved to authorize the School Treasurer to borrow money on the notes of the School District in anticipation of taxes. Jessica Foster seconded and the motion carried.

Article 4. Wayne Symonds made a motion to increase the School Board's pay to $\$ 1,000.00$ and the School Treasurer's pay by $15 \%$ to $\$ 4,255.00$. There was discussion about the increase and it was stated that the increase was deserving but the community cannot afford it. Margaret Richardson made a motion to amend the motion to keep the pay the same as last year $\$ 750.00$ for School Board members and \$3,717.00 for the School District Treasurer. The amended motion was passed.

Article 5. Jessica Foster made a motion to raise the sum of $\$ 2,727,498.00$ to operate the School District for the ensuing year. Linda Labrie stated that she went through the school budget line by line and felt the School Board did a good job this year to keep spending under control. George Malek agreed but wants the School Board to continue working on the special education spending and hopes the School Board will continue working in the right direction. Gordon Kidder wants the school to help the kids that have problems at home. There was a request for a paper ballot. Adrian stated 6 people need to agree for a paper ballot. There was a paper ballot and the results were 26 no and 86 yes. The budget was passed as presented. Darin thanked the School Budget Committee Members for their help this year. The members were Moira Pecor, Sue Perreault, Ron Tallman, Lee Youngman and Jen Ball.

Article 6. There was a motion by George Malek to approve and there was a second by Dirk Anderson to approve $\$ 15,000.00$ from the fund balance for replacement of a section of the roof.

Article 7. There was motion by Darin Magwire to allow the School District to borrow $\$ 85,000.00$ for a new bus. There was discussion on other options for busing; refurbishing the bus and contracting services with a company. The School Board will be getting back on track with a replacement schedule for the busses. The Moderator moved to call the question and the ayes have it.

Article 8. There was a motion by Darin Magwire to spend $\$ 17,000.00$ from the fund balance to pay the first payment of the new bus. The Moderator moved to call the question and the ayes have it.

## ANNUAL SCHOOL MEETING MARCH 4, 2014 6:30 P.M.

Article 9. A petition was not filed with the Town Clerk for this article. George Malek made a motion to pass over and there was a second. The article was passed over.

Article 10. Margaret Richardson wanted to know what happens with no 3-year School Director. Darin said the School Board will have to find someone and they would be appointed by the board.

Adrian announced there would be a 10 minute recess for dessert and we would start up the Town Meeting at 8:00 p.m.

## ANNUAL TOWN MEETING MARCH 4, 2014 6:30 P.M.

The Moderator opened the Town Meeting at 8:00 p.m.
Article 2. There was motion by Lee Cattaneo to approve the reports of the Town Officers as printed. There was a second and the ayes have it.

Article 3. There was nomination for Kathie Felch for Town Clerk by Amy White, it was seconded and Kathie Felch was elected for the ensuing year.

There was a nomination for Kathie Felch as Town Treasurer by Amy White, it was seconded and Kathie Felch was elected for the ensuing year.

There was a nomination for Mary Claflin as Delinquent Tax Collector by Linda Labrie, it was seconded and Mary Claflin was elected for the ensuing year.

There was a nomination for David Otterman as Town Grand Juror by Carroll Beard, it was seconded and David Otterman was elected for the ensuing year.

There was a nomination for Elsie Beard for Town Agent to Defend Suits, There was a nomination for Adrian Otterman, he declined. There was a second for Elsie Beard and she was elected for the ensuing year.

There was a nomination and a second for Elsie Beard for Town Agent to deed land. Elsie Beard was elected for the ensuing year.

Brian O'Meara is retiring as Selectboard member. There was a certificate presented for his 21 years of service as Selectboard member.

## ANNUAL TOWN MEETING MARCH 4, 2014 6:30 P.M.

There was a nomination for Dustin Comstock for Selectboard by Darin Magwire, it was seconded. There was a nomination for William Goulette by John Barnes it was seconded. There was a nomination for Jason Fahey by Brian O'Meara, he declined. There was a nomination for Rita Bisson by David Childs, she declined. There was a nomination for Mark Groleau, he declined. Francis Kidder nominated himself. The Moderator asked the nominees to speak. Dustin stated that he has been a tax payer in Orange for 7 years. He owns Green Mountain Paving in East Barre has just bought more land on Bennetts Mill Road and is building a house this summer. William Goulette stated he has previously served as Selectman for 11 years and would like to do it again. Fred Kidder stated he has wanted to run for Selectboard for many years and would like to fix the roads. George Malek joked that the runner up could serve on the School Board. The Moderator said there would be a paper ballot and the majority would win. There were 88 paper ballots cast, the results were; 11 Francis Kidder, 22 William Goulette, 55 Dustin Comstock. Dustin Comstock was elected as Selectboard for 3 years.

There was a nomination for John McNeil as Lister by Lee Youngman, the clerk cast one ballot and John McNeil was elected for 3 years.

There was a nomination for Amy White as Auditor by Lee Youngman, the clerk cast one ballot and Amy White was elected for 3 years. Amy accepted but stated she would need a letter to define any conflicts if any with her job at the bank.

There was a nomination for Tom Seerveld as Cemetery Commissioner by Clark Agnew, the clerk cast one ballot and Tom Seerveld was elected for 3 years.

Article 4. There was a motion to set the compensation for salaries the same as last year. $\$ 750.00$ per year for Selectboard. $\$ 62,800.00$ for the Clerk/Treasurer and Assistant combined. Rita Bisson made an amendment to the original motion. The budget for the Clerk/Treasurer and Assistant was $\$ 57,000.00$ for this year, $\$ 750.00$ for Selectboard and $\$ 10.00$ per hour for all others. There was a second to the amended motion and it passed.

Article 5. There was a motion by Wayne Symonds to raise the sum of $\$ 235,256.00$ for the General Fund of which $\$ 197,819.45$ is to be raised in taxes and the motion passed.

Article 6. There was a motion by George Malek to raise the sum of $\$ 423,338.00$ for the Highway Fund of which $\$ 281,483.26$ is to be raised in taxes.

Article 7. There was a motion and a second to raise the sum of $\$ 2,000.00$ to support the Town Cemeteries.

Article 8. George Malek moved to pass over articles 8-17. Dirk Anderson stated that these organizations had to petition to get on the warning. Fred Cheyette said we just approved a $\$ 658,000.00$ budget and we need to appropriate $\$ 6,000.00$ to help our neighbors.

## ANNUAL TOWN MEETING <br> MARCH 4, 2014 6:30 P.M.

There was a nay vote to pass over the articles. There was a motion by Darin Magwire to vote the articles one by one. Margaret Richardson seconded.

Article 8. Darin Magwire made a motion and there was a second to vote the sum of $\$ 500.00$ The Family Center of Washington County.

Article 9. Joyce Goulette made a motion to pass over because this article is part of article 15. Sue Perreault works for Safeline and verified that Prevent Child Abuse is not part of the same program. Fred Cheyette made a motion and there was a second to vote the sum of $\$ 200.00$ for Prevent Child Abuse Vermont.

Article 10. Cedric Royea made a motion and there was a second to vote the sum of $\$ 750.00$ for Adult Basic Education.

Article 11. Sue Perreault made a motion and there was a second to vote the sum of $\$ 200.00$ for Orange County Diversion.

Article 12. Lee Cattaneo made a motion and there was a second to vote the sum of $\$ 850.00$ for Central Vermont Council on Aging.

Article 13. Darin Magwire made a motion and there was a second to vote the sum of $\$ 300.00$ for Central Vermont Community Action Council.

Article 14. Rita Bisson made a motion and there was a second to vote the sum of $\$ 250.00$ for Winooski Conservation District.

Article 15. Sue Perreault made a motion and there was a second to vote the sum of $\$ 500.00$ for Safeline.

Article 16. Darin Magwire made a motion and there was a second to vote the sum of $\$ 500.00$ People's Health and Wellness Clinic.

Article 17. Gordon Kidder made a motion and there was a second to vote the sum of $\$ 1,900.00$ for Central Vermont Home Health \& Hospice.

Article 18. Lee Cattaneo made a motion to collect taxes August $15^{\text {th }}$ and November $15^{\text {th }}$ and to collect $1 \%$ per month for interest and $8 \%$ penalty after the November installment.

Article 19. George Malek made a motion and there was a second to authorize the Treasurer with approval of the Selectmen to borrow money in anticipation of taxes.

## ANNUAL TOWN MEETING MARCH 4, 2014 6:30 P.M.

Article 20. Joyce Goulette made a motion to start Town Meeting 2015 at 1:00 p.m. There was no second to the motion. Gordon Kidder made a motion and there was a second to start Town Meeting 2015 at 6:30 p.m.

Article 21. Brent Kidder, chair of the Recreation Committee stated that he lives in Williamstown, he grew up in Orange and has helped the committee but he will be getting done at the end of this year. Kim Danforth has put heart and soul into the committee but she will be the only one left after he resigns. He hopes someone will step up and help save the playground and other Recreational activities in Orange.

Gordon Kidder thought the Town should donate some money to Recreation next year.
There was a tribute to the Selectboard and School Board to show appreciation for all they do.
Darin Magwire made a motion and there was a second to adjourn Town Meeting at 9:02 p.m.
Attest,
Kathie Felch
Town Clerk/Treasurer

## TOWN OF ORANGE STATEMENT OF INDEBTEDNESS

| 2011 Freightliner Truck, Plow, Wing and Sander |  |  |  | \$54,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| Loan: |  |  |  |  |
| State of Vermont | \$110,000.00 | @ | 2.00\% |  |
| People's United Bank | \$25,000.00 | @ | 2.35\% |  |
| Total Loans |  |  |  | 135,000.00 |
| Equipment Savings | \$25,918.49 |  |  | 25,918.49 |
| Total Purchase Money |  |  |  | 160,918.49 |
|  |  |  |  |  |
| Total Paid to date: |  |  |  | 81,000.00 |
| Balance December 31, 2014 |  |  |  | 54,000.00 |
|  |  |  |  |  |
| Paid 2014: State of Vermont | Principal | \$22,000.00 |  |  |
|  | Interest | \$880.00 | \$22,880.00 |  |
| People's United | Principal | \$5,000.00 |  |  |
|  | Interest | \$445.33 | \$5,445.33 | 27,000.00 |
|  |  |  |  |  |
| Balance December 31, 2014 |  |  |  | \$27,000.00 |


| 2013 Freightliner Truck, Plow, Wing and Sander |  |  |  | \$110,329.00 |
| :---: | :---: | :---: | :---: | :---: |
| Loan: |  |  |  |  |
| State of Vermont | \$110,000.00 | @ | 2.00\% |  |
| People's United Bank | \$27,329.00 | @ | 1.85\% |  |
| Total Loans: |  |  |  | 137,329.00 |
| Total Paid to date: |  |  |  | 27,000.00 |
| Balance December 31, 2014 |  |  |  | 110,329.00 |
| Paid 2014: State of Vermont | Principal | \$22,000.00 |  |  |
|  | Interest | \$1,760.00 | \$23,760.00 |  |
| People's United | Principal | \$5,000.00 |  |  |
|  | Interest | \$199.45 | \$5,199.45 | 27,000.00 |
| Balance December 31, 2014 |  |  |  | \$83,329.00 |

Orange 2014 Billed Grand List Form 411 - (Town code: 453) Main District
(Taxable properties only - State and Non-tax status properties are not listed below) REAL ESTATE $\begin{array}{lrl}\text { REAL ESTATE } & \text { Parcel } & \text { Count } \\ \text { Category/Code } & \text { Listed Value }\end{array}$
30,989,000

| $26,783,100$ |
| ---: |
| $41,581,700$ |
| 257,000 |
| $2,876,300$ |
| 0 |
| 0 |
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| $1,845,900$ |
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$4,205,900$
$4,044,800$
146,500
$1,184,000$
881,700
$7,065,500$
0
0
0
$3,443,000$
0
$1,106,800$
$3,376,300$
$8,568,600$
$2,290,000$
-------100
$36,313,100$ 36,313,100 Total Education
Listed Value

3,443,000
 109, 673,200 0

$==============$
$109,673,200$ Non-Resi Ed.
Listed Value
----------
-20,


Orange 2014 Billed Grand List
NON－TAXABLE PARCELS ABSTRACT Order
The real property parcels listed below are exempt from the property tax under Vermont law．These
 payments under 32 VSA section 4041 a．
Payment can only be issues if complete and accurate information is provided．Do not include parcels subject to local agreements． OWNER NAME


$\Sigma \Sigma \Sigma \Sigma U \Sigma \Sigma U \Sigma \Sigma \Sigma \Sigma \Sigma \Sigma \Sigma \Sigma \Sigma \stackrel{\rightharpoonup}{\square}$
PARCEL
-ーーーーーーーーーー・
BROOK HAVEN CEMETERY 000017 CUTLER CORNER CEMTERY 000022 ．Cut EAST ORANGE CHURCH 000018 E．ORANGE UNION SOCIETYO03901 HUTCHINSON CEMETERY 000021 ORANGE ALLIANCE CHURCH 000016 ORANGE CENTER CEMETERY 000019 PEAKE CEMETERY 000023 FIRE HYDRANT GEORGE 024129 GRAVEL PIT WHITCOMB 000008 ORANGE CENTER SCHOO 000013 SEPTIC SYS SCHOOL 000014 TOWN FOREST 000010 TOWN GARAGE 000006 TOWN HALL \＆OFFICE 000007
TOTAL NUMBER OF EXEMPT PARCELS：


TREASURER'S REPORT

| BALANCE JANUARY 1, 2014 |  |  | 46,440.93 |
| :---: | :---: | :---: | :---: |
| RECEIPTS: |  |  |  |
| Property Taxes paid to Treasurer | 1,383,046.01 |  |  |
| Property Taxes paid by state | 63,877.98 |  |  |
| Delinquent Taxes Collected | 136,232.77 |  |  |
| Delinquent Tax Interest | 13,684.46 |  |  |
| Dog Licenses/Rabies Clinic | 2,102.00 |  |  |
| Flood Reimbursement | 501.99 |  |  |
| Bulk Trash Grant | 1,780.59 |  |  |
| George Street Bridge | 3,500.00 |  |  |
| State Aid - Highways | 72,879.47 |  |  |
| AOT Fines | 162.00 |  |  |
| Act 60 Money | 6,250.68 |  |  |
| Town Hall Rent | 7,995.00 |  |  |
| Photocopies \& Faxes | 777.40 |  |  |
| Interest earned | 326.67 |  |  |
| Fleet Permits | 320.00 |  |  |
| Fish \& Game Fees | 58.50 |  |  |
| Recording Fees | 6,040.00 |  |  |
| Record Restoration | 678.00 |  |  |
| Diesel fuel reimbursement | 10,524.28 |  |  |
| Vital records | 412.00 |  |  |
| Bicentennial | 150.00 |  |  |
| Loans - TAN | 25,000.00 |  |  |
| Vault Fees | 93.00 |  |  |
| Green Mtn Passports | 16.00 |  |  |
| Green Up Day | 1,092.64 |  |  |
| Misc. - Highway | 3,021.22 |  |  |
| Misc. - General /Labels/Junkyard | 665.88 |  |  |
| Posted Land | 100.00 |  |  |
| DMV Fees | 261.00 |  |  |
| Fires reimbursement | 699.00 |  |  |
| Stone Line Ditch Grants | 20,000.00 |  | 762,248.54 |
|  |  |  |  |
| EXPENDITURES: |  |  |  |
| General Fund |  |  |  |
| Special Articles |  |  |  |
| Committed Expenses |  |  |  |
| Highway Fund |  |  |  |
| Transferred to School |  |  |  |
| Loans - TAN |  |  |  |
| Net Change in Committed Funds |  |  | 750,874.86 |
| Balance December 31, 2014 |  |  | 57,814.61 |
| Committed Funds | (92,277.36) |  |  |
| Cash on Hand | 100.00 |  |  |
| Checkbook Balance | 25,648.49 |  |  |
| Money Market | 174,155.73 |  |  |
| Payroll Liabilities | (6,758.65) |  | 00,868.21 |



## SUMMARY OF SELECTMEN'S ORDERS

| Electricity: |  |  |
| :---: | :---: | :---: |
| Hall and Clerk | 2,458.31 |  |
| Security Lights | 461.09 |  |
| Street Lights | 454.77 | 3,374.17 |
| Town Hall and Town Clerk's Office |  |  |
| Cleaning | 202.50 |  |
| Mowing Yards | 475.00 |  |
| Repairs Clerk/Hall | 429.55 | 1,107.05 |
| Telephone and Wireless |  | 1,624.65 |
| Fuel: |  |  |
| Clerk | 1,755.42 |  |
| Hall | 1,911.93 | 3,667.35 |
| Fire Protection: |  |  |
| Washington Fire Department | 7,377.00 |  |
| Tri Village Fire Department | 3,000.00 |  |
| Barre Town Fire Department | 2,534.00 | 12,911.00 |
| County Taxes |  | 21,854.00 |
| Town Report |  | 1,023.75 |
| Town Officers' Salaries: |  |  |
| Auditors: |  |  |
| John McNeil | 460.00 |  |
| Michael O'Brien | 187.50 |  |
| Amy White | 360.00 | 1,007.50 |
| Ballot Clerks: |  |  |
| Lee Martenson | 75.00 |  |
| Tina Otis | 85.00 |  |
| Elsie Beard | 50.00 |  |
| Dean Smith | 20.00 | 230.00 |
| Listers: |  |  |
| John McNeil | 705.00 |  |
| Edmund Bedard | 125.00 |  |
| Arthur McNeil | 205.00 | 1,035.00 |
| Selectmen: |  |  |
| Ron Tallman | 750.00 |  |
| George Wild | 750.00 |  |
| Dustin Comstock | 750.00 | 2,250.00 |
| Town Clerk and Treasurer |  | 39,000.00 |
| Assistant Town Clerk and Treasurer |  | 16,635.00 |
| Mileage Reimbursment - Admin/Listers |  | 1,173.91 |
| Cemeteries |  | 2,000.00 |
| Office Supplies |  | 1,514.89 |
| Postage |  | 1,131.88 |
| Animal Control |  | 1,200.68 |
| Legal Notices |  | 255.00 |
| Legal Fees |  | 2,512.50 |
| Lease Land: |  |  |
| Churches | 56.50 |  |

## SUMMARY OF SELECTMEN'S ORDERS

| School | 54.00 | 110.50 |
| :---: | :---: | :---: |
| Insurance - Health |  | 9,025.27 |
| Insurance - Property |  | 8,000.00 |
| Delinquent Tax Collectors' Supplies |  | 637.49 |
| Barre Town Ambulance |  | 40,200.00 |
| Corinth Topsham Fast Squad |  | 2,500.00 |
| Social Security - Employer's Share |  | 5,318.17 |
| Retirement - Employer's Share |  | 2,064.01 |
| unemployment Insurance |  | 374.00 |
| Interest |  | 34.37 |
| Non-Profits: |  |  |
| People's Health and Wellness | 500.00 |  |
| Prevent Child Abuse | 200.00 |  |
| Orange County Diversion Program | 200.00 |  |
| Capstone Commununity Action | 300.00 |  |
| Central VT Home Health and Hospice | 1,900.00 |  |
| Central VT Council on Aging | 850.00 |  |
| Central VT Adult Basic Education | 725.00 |  |
| Safeline | 500.00 |  |
| Family Center of Washington County | 500.00 |  |
| Winooski Conservation District | 250.00 | 5,925.00 |
| Tax Anticipation Loan |  | 25,000.00 |
| Training |  | 1,050.00 |
| Office Equipment |  | 1,101.04 |
| VMCTA Dues |  | 55.00 |
| VLCT Dues |  | 2,020.00 |
| Central VT Regional Planning |  | 1,179.20 |
| Central VT Solid Waste |  | 1,075.00 |
| Planning Commission |  | 129.69 |
| Copier Service Contract |  | 300.00 |
| Conferences and Meetings |  | 335.00 |
| Newsletter |  | 327.10 |
| Bulk Trash |  | 2,381.20 |
| Green Up |  | 841.39 |
| Miscellaneous |  | 566.09 |
| Police Protection |  | 6,496.99 |
| Dog Expenses |  | 647.84 |
| Tech Support |  | 633.48 |
| Listers Support/License |  | 986.06 |
| Orange Center School |  | 1,051,746.16 |
| TOTAL SELECTMEN'S ORDERS |  | 1,286,568.38 |
| Transferred to Committed | 22,078.68 |  |
| Transferred from Committed | (18,450.81) | 1,290,196.25 |

HIGHWAY FUND SUMMARY


## HIGHWAY FUND SUMMARY - CONTINUED

|  |  |
| :--- | ---: |
| Other supplies | $5,660.52$ |
| Electricity | $2,361.80$ |
| Telephone | 569.51 |
| Insurance - Property and Casualty | $10,268.00$ |
| Insurance - Worker's Compensation | $7,850.00$ |
| Insurance - Health | $16,478.89$ |
| Uniforms | $2,066.01$ |
| Retirement | $4,147.50$ |
| Dry Hydrant | 736.33 |
| Manning Road Bridge Study | 440.00 |
| George Street Bridge Project | $3,538.00$ |
| Tenco Equipment Rental | $7,200.00$ |
| 2011 Freightliner Payment | $27,000.00$ |
| 2013 Freightliner Payment | $27,000.00$ |
| Interest | $3,284.78$ |
| SS \& Medicare ER Taxes | $6,163.66$ |
| Miscellaneous | 980.76 |
|  |  |
| Total Payments: | $\mathbf{1 2 8 , 2 9 8 . 8 9}$ |
| Transfer to Equipment Savings | $\mathbf{3 7 3 , 9 0 5 . 6 3}$ |
|  | $\mathbf{2 0 , 0 0 0 . 0 0}$ |
|  |  |
| Balance December 31, 2014 |  |
|  |  |

ACT 60 MONEY

| Balance January 1, 2014 |  |  |  | \$16,722.34 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Receipts: |  |  |  |  |  |
| Lister Education Fund | 389.18 |  |  |  |  |
| State of Vermont - Reappraisal work | 5,861.50 | 6,250.68 |  |  | 22,973.02 |
| Expenses: |  |  |  |  |  |
| Update tax maps |  |  | 260.52 |  |  |
| Workshop - Lister |  |  | 125.00 | 385.52 |  |
| Balance December 31, 2014 |  |  |  |  | \$22,587.50 |

## RECORD RESTORATION FUND

| Balance January 1, 2014 |  |  |  | \$5,705.22 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Receipts: |  |  |  |  |  |
| Deed Work 2014 | 678.00 | 678.00 |  |  | 6,383.22 |
| Expenses: |  |  |  |  |  |
| Index cards/Recording paper |  |  | 117.28 |  |  |
| Record Books |  |  | 625.67 |  |  |
| Restoration |  |  | 2,640.00 | 3,382.95 |  |
| Balance December 31, 2014 |  |  |  |  | \$3,000.27 |

HIGHWAY EQUIPMENT SAVINGS ACCOUNT

| Balance January 1,2014 |  | $\$ 23,084.50$ |
| :--- | :--- | :--- |
| Receipts: | $20,000.00$ |  |
| 2014 Town Vote | $20,000.00$ |  |
| Balance December 31, 2014 |  |  |

CAPITAL IMPROVMENT FUND

| Balance January 1, 2014 |  |  | $\$ 17,028.74$ |
| :--- | ---: | ---: | ---: |
| Receipts: | $15,000.00$ | $15,000.00$ |  |
| 2014 Town Vote |  |  |  |
| Expenses: |  | $32,028.74$ |  |
| Town Hall Maintenance | $8,350.00$ |  |  |
| Town Hall/Clerk's Office Repairs |  | 965.00 |  |
| Security Alarms | 630.00 | $10,274.35$ |  |
| Septic Pumping Hall/Clerk |  |  | $\$ 21,754.39$ |
| Balance December 31, 2014 |  |  |  |

## PLANNING COMMISSION

| Balance January 1, 2014 | $\mathbf{\$ 1 , 4 3 4 . 5 7}$ |  |
| :--- | :--- | ---: |
|  |  |  |
| Receipts: | 1.44 | $1,436.01$ |
| Interest |  |  |
| Balance December 31, 2014 | $\mathbf{\$ 1 , 4 3 6 . 0 1}$ |  |

## ECONOMIC DEVELOPMENT FUND

| Balance January 1, 2014 |  |  | $\mathbf{\$ 6 4 8 . 1 4}$ |
| :--- | :--- | :--- | :--- |
| Receipts: | 0.32 |  |  |
| Interest 2013 | 0.33 | 0.65 |  |
| Interest 2014 |  |  | $\mathbf{\$ 6 4 8 . 7 9}$ |
| Balance December 31, 2014 |  |  |  |

## BI-CENTENNIAL FUND

| Balance January 1, 2014 |  |  |  |  |
| :--- | ---: | ---: | :---: | :---: |
|  | $\mathbf{\$ 1 , 2 1 1 . 2 9}$ |  |  |  |
| Receipts: | 120.00 |  |  |  |
| History | 10.00 |  |  |  |
| Plate | 20.00 | 150.00 |  |  |
| Elsie's History |  | $\mathbf{\$ 1 , 3 6 1 . 2 9}$ |  |  |
| Balance December 31, 2014 |  |  |  |  |

## COMMUNITY DAY FUND

| Balance January 1, 2014 |  |  |
| :--- | :--- | :--- |
| Transferred to Recreation Fund | $4,357.99$ |  |
| Balance December 31, 2014 |  | $\mathbf{\$ 0 . 0 0}$ |

## CEMETERY TRUST FUNDS

OTHER CEMETERY TRUST FUND


## BROOK HAVEN CEMETERY TRUST FUND



## BROOK HAVEN CEMETERY FUND

Balance January 1, $2014 \quad \$ 2,999.84$

| Receipts: |  |  |
| :--- | ---: | :--- |
| Transfer from investments $2,000.00$ |  |  |
| Sale of lot | $2,750.00$ |  |
| Burials | $1,700.00$ |  |
| Interest | 1.41 | $\$ 10,936.25$ |


| Expenditures: |  |  |
| :--- | ---: | :--- |
| Wells Fargo Perpetual Care | $1,345.00$ |  |
| Clark Agnew, Sr | $2,425.00$ |  |
| Jay Ransom | $3,675.00$ |  |
| GSB Excavation | 405.00 |  |
| Tom Seerveld | 415.00 |  |
| Grever and Ward | 77.61 | $8,342.61$ |

Balance December 31, 2014
\$2,593.64

## OTHER CEMETERIES

Balance January 1, 2014
$\$ 111.89$
Receipts:

| Town Vote | $2,000.00$ |  |
| :--- | ---: | ---: |
| Transfer from investments $4,000.00$ | $\$ 6,112.47$ |  |
| Interest | 0.58 | $6,000.58$ |


| Expenditures: | $4,950.00$ | $4,950.00$ |
| :--- | :--- | :--- |

## RECREATION COMMITTEE FUND

Receipts:

| Interest | 1.07 |  |  |
| :--- | ---: | ---: | ---: |
| Donations | 150.00 |  |  |
| Green Up Day | 220.50 |  |  |
| Chili Cook Off | 45.00 |  |  |
| Donation from Community Day Fund | $4,357.99$ |  |  |
| Great Escape Tickets | 781.00 |  |  |
| WEC Dinner | 437.00 |  |  |
| Hunters Breakfast | 439.00 | $6,431.56$ |  |

Expenses:
Adjustment from $2013 \quad 0.25$

| Checks | 38.88 |
| :--- | ---: |
| Chili Cook Off | 0.00 |
| Mowing | 800.00 |
| Ice Cream Social | 19.45 |
| Great Escape Tickets | 781.00 |
| WEC Dinner | 211.29 |
| Fence Installation at Ball Field | $3,398.72$ |
| Power Bills | 269.74 |
| Hunters Breakfast | 190.83 |

Balance December 31, 2014
\$1,756.37
Petty Cash - Held in Vault
Total Recreation Fund Balance \$1,866.37


The Ball Field has a new fence! Thanks to the Community Day Committee for donating the money, and to the Recreation Committee for getting the work done.

It's great to see kids playing ball there again!

TAX COLLECTOR'S REPORT

| Uncollected |  |  | Uncollected |  |
| :--- | ---: | ---: | ---: | ---: |
| Year | Jan 1, 2014 | Collected | Interest | Dec 31, 2014 |
|  |  |  |  |  |
| 2003,2006 | $1,482.88$ | 566.68 | 510.43 | 916.20 |
| 2009 | $2,667.60$ | 838.45 | 225.54 | $1,829.15$ |
| 2010 | $7,804.43$ | $5,210.62$ | $1,527.01$ | $2,593.81$ |
| 2011 | $15,551.29$ | $8,385.20$ | $2,736.39$ | $7,166.09$ |
| 2012 | $30,678.62$ | $14,779.95$ | $2,945.79$ | $15,898.67$ |
| 2013 | $81,462.51$ | $49,319.23$ | $4,729.92$ | $32,143.28$ |
| Aug 16,2014 | $53,735.43$ |  |  |  |
| Nov 16,2014 | $68,699.01$ | $57,132.64$ | $1,009.38$ | $62,503.23$ |
| Late State Payment | $(2,798.57)$ |  |  |  |
|  | $\mathbf{2 5 9 , 2 8 3 . 2 0}$ | $\mathbf{1 3 6 , 2 3 2 . 7 7}$ | $\mathbf{1 3 , 6 8 4 . 4 6}$ | $\mathbf{1 2 3 , 0 5 0 . 4 3}$ |

## DELINQUENT PROPERTY TAXES

## 2006

Spooner, Thomas \& Terry
2009
Harrington, Patrick
Martin, Marvin \& Kim

2010
Germain, Casey \& Shawn
Martin, Marvin \& Kim
2011
Brewster, James
Burns, Betty
Germain, Casey \& Shawn
Hull, Tina
Martin, Marvin \& Kim
Spencer, Daniel, Sr.
Wilson, Ernest, Sr

2012
Benoit, Larry \& Pecor, Moira
Buccelato, Shirley
Burns, Betty
Farnham, Steven
Germain, Casey \& Shawn
Harrington, Patrick
Keane, Timothy \& Tamara
Paton, Kenneth \& Joanne
Pirie, Gordon \& Sandy
Shannon, Martin
Spencer, Daniel, Sr.
Wilson, Ernest, Sr.

2013
Benoit, Larry \& Pecor, Moira
Blair, Douglas
Brewster, James
Brooks, Bruce \& Kathy
Buccellato, Shirley
Burns, Betty
Carroll, Roseanne
Farnham, Steven
Flye, Clayton
French, Bonnie \& Roberts, Virginia
Germain, Casey \& Shawn
Golden, Susan
Hull, Tina
Jean, Derek \& Dennis
LeClair, Ronald
O'Brien, Michael \& Sylvia
Paton, Kenneth \& Joanne
Pirie, Gordon \& Sandy
Ruel, Ryan
Sousa, John
Spencer, Daniel, Sr.
Spooner, Thomas \& Terry
Taylor, Jacqueline
Wilbur, Edward
Wilson, Sarah
2014
Alvarez, Patrick
Bates, Mark \& Jeannette
Benoit, Larry \& Pecor, Moira
Bilodeau, Michael \& Flormelin
Blair, Douglas
Blaisdell, Aaron \& Adele
Brewster, James

2014 Continued
Brooks, Bruce \& Kathy
Buccellato, Shirley
Burns, Betty
Carroll, Roseanne
Clark, Brenda
Clark, Debra
Clark, Lyndon \& Alicia
Davis, David
Farnham, Steven
Flye, Clayton
French, Bonnie \& Roberts, Virginia
Golden, Susan
Gomo, David \& Laurie
Gomo, David \& Laurie
Hall, Joseph \& Lanzillotta, Jane
Harrington, Patrick
Hedges, Allen
Houle, Jay
Jean, Derek \& Dennis
Keane, Timothy \& Tamara
Ladeau, Robert
LeClair, Ronald

* Paid in full since $1 / 1 / 15$
* Lyford, Peter \& Alicia

Manning, Gene \& Pam
Morris, Harold
Morrison, Whitney
Murphy, Timothy \& Stacy
Nichols, Dana
O'Brien, Michael \& Sylvia
Paton, Kenneth \& Joanne
Pirie, Gordon \& Sandy
Raine, Will \& Young, Beverly
Roberts, Kendall \& Virginia
Roberts, Kendall \& Virginia
Ryan, Robert \& Elizabeth
Smith, David \& Jarvis, Linda
Sousa, John
Spencer, Daniel, Sr.
Taylor, Jacqueline
Trombley, Richard
Welch, Gene
Wilbur, Edward
Wilson, Sarah

Total Due to Collect:

LICENSED:

| 2 | replacement tags | $\$$ | 1.00 | $\$$ | 2.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 167 | dogs at | $\$$ | 9.00 | $\$ 1,503.00$ |  |
| 46 | dogs at | $\$$ | 11.50 | $\$$ | 529.00 |
| 32 | dogs at | $\$$ | 13.00 | $\$$ | 416.00 |
| 7 | dogs at | $\$$ | 17.50 | $\$$ | 122.50 |
| 254 |  |  |  | $\$ 2,572.50$ |  |


| 4 | Special Licenses at | $\$$ | 10.00 | $\$$ | 40.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 6 | Kennel Licenses at | $\$$ | 30.00 | $\$$ | 180.00 |

Total Fees
\$2,792.50

## DON'T FORGET TO LICENSE YOUR DOG BY APRIL 1ST. IT'S THE LAW

A mandatory license fee surcharge of $\$ 4.00$ per license shall be collected by the towns for the purpose of funding the dog, cat and wolf-hybrid spaying and neutering program and sent to the state.

All dogs and wolf-hybrids over (3) three months of age shall be vaccinated against rabies. The initial vaccination shall be valid for a period of 12 months. After the initial vaccination, the animal must receive a booster and that vaccination will be valid for a period of 36 months.

For Animal Nuisance complaints, please call our Animal Control Officer, Paula Russell. She can be reached by calling Barre Town Dispatch at 802-479-0508.

## RABIES CLINIC

A Rabies Clinic will be held at the Town Clerk's Office on Tuesday March 10th from 6:30 to 7:30 PM. Please be sure that all dogs are on a leash and all cats are in a carrier. Cost: \$14.00

## SCHEDULE OF TOWN PROPERTY

Town Garage and Contents<br>2013 Freightliner Dump Truck with Plow, Wing, Sander<br>2011 Freightliner Dump Truck with Plow, Wing, Sander<br>2006 John Deere 672D Grader<br>2002 International Dump Truck with Plow, Wing, Sander<br>1999 International Dump Truck with Plow, Wing, Sander<br>1994 Caterpillar 928F Wheel Loader<br>1992 John Deere 690D Excavator<br>Savin 9115 Copier<br>1989 Beaver Chipper<br>SandScreen/Trailer<br>York 9244 HT Road Rake with 2 foot extension<br>Acetylene Torch Outfit<br>Welder<br>Air Compressor<br>Bench Grinder<br>Jack Hammer<br>1 Indian Pump<br>6 Dry Fire Hydrants<br>Chloride Tank<br>Generator and Trailer<br>Honda Pressure Washer<br>Honda GX200 Water Pump<br>Husqvarna Weed Wacker with blade<br>Jonsered Chain Saw<br>Water Tank and Trailer<br>Echo Pole Saw<br>Gas Grill - Recreation Committee

## Town Hall/Town Clerk's Office and Contents

Nikon Digital Camera with Case Cool Pics S3100
Savin 9025b Photocopier
Laptop Computer
HP Pavilion Computer a11x \& Flat Screen Monitor HP Laser Jet M2828nf Printer
Advantage 1000 Computer \& Flat Screen Monitor
ASUS E5893 Computer \& Flat Screen Monitor
Sharp Cash Register
Brother Typewriter
Igloo Refrigerator
Two-Way Radio

## 2014 VITAL RECORDS

## BIRTHS

| NAME | DATE | MOTHER | FATHER |
| :--- | :---: | :--- | :--- |
| Chloe Leigh Kaltz | $01 / 25 / 14$ | Mary Elizabeth Valler | Daniel Kenneth Kaltz |
| Grace Elizabeth Mountford | $05 / 01 / 14$ | Liza Leona Mountford | Donald William Mountford III |
| Kaiden Michael Green | $05 / 27 / 14$ | Deborah Janelle Green | Kristoffor Michael Green |
| Jazlynn Mae Welch | $06 / 07 / 14$ | Chelsea Lynn Otis | Joshua Cain Welch |
| Joshua Richard Dye | $08 / 09 / 14$ | Renee Sarah Dye | Jason Eugene Dye |
| Mackenzie Rose Messier | $09 / 27 / 14$ | Gabriella Marie Bedard | Russel Paul Messier |

MARRIAGES

| NAME | RESIDENCE | NAME | RESIDENCE | DATE |
| :--- | :---: | :--- | :---: | :---: |
| David Roger Ball | Orange | Andrea Elizabeth Hulbert | Barre Town | $06 / 21 / 14$ |
| Benjamin Song Whitney | Orange | Misty Lee Griggs | Orange | $07 / 06 / 14$ |
| Dennis Jay Jerome | E Orange | Mary Sue LaRock | E Orange | $07 / 18 / 14$ |
| Donald Merton Woodworth | Orange | Lisa Ann Woodworth | Orange | $12 / 13 / 14$ |

## DEATHS

| NAME | RESIDENCE | DATE | AGE |
| :--- | :---: | :---: | :---: |
| Virginia G Andrews | Orange | $01 / 14 / 14$ | 61 |
| Brigette Karen Skoda | E Orange | $01 / 18 / 14$ | 70 |
| Michael Earl O'Brien | Orange | $04 / 17 / 14$ | 60 |
| Gordon W Kidder, Jr. | Orange | $04 / 20 / 14$ | 67 |
| Tina Marie Nykiel | Orange | $07 / 29 / 14$ | 43 |
| Ervin Edward Gloor | Orange | $11 / 19 / 14$ | 90 |
| Kenneth Williams Griggs | Orange | $12 / 12 / 14$ | 83 |

## SELECTMEN＇S REPORT

We have nearly finished the 2014 budget year and it looks like we will be slightly under for the year．I want to thank our Town Clerk and her assistant for the great job they have done．We have achieved many goals this year．The staff and road crew were very instrumental in achieving these goals．After Johnny Spencer retired，we went from a three person road crew to a two person road crew．The winter of 2013－2014 was the first winter we had a 2 person road crew，and they did a great job maintaining our roads with that reduced staff．Here is a partial list of what we accomplished this year：

》 Presentation on the changes to the open meeting law which went into effect in July，and a re－ launch of the town＇s web site，www．orangevt．org to bring it into compliance with the new laws
】 Agreement with the Town of Barre for road maintenance which will result in more efficient truck routes for both towns．Barre Town will plow and sand the portion of Partridge Road in Orange and Orange will plow and sand the portion of Ladd Road in Barre Town．
$\boxtimes$ Fixed the floor drain in the town garage to come into compliance with insurance requirements
$\boxtimes$ Updated Flood Plain by－laws to be in compliance with State and Federal Regulations，and to put the town in the position of receiving the maximum federal matching dollars post－disaster
■ Implemented systems necessary to meet all reporting and training requirements of the Federal Mine Safety and Health Administration for the town sand pit
® Met with Cemetery Commissioners to work out a plan to repair stones in the Orange Center Cemetery
$\boxtimes$ Considered a proposal from American Towers to install a cell tower in the town forest．We are not currently pursuing this project
® Completed repairs needed at the town clerk＇s office and the town hall to comply with insurance company requirements

The Board began discussions about a 5－10 year road plan．George Wild，our Road Commissioner， summarized our road needs as follows：
$\boxtimes$ Continue to pursue a State of Vermont paving grant to resurface the section of Tucker Road at the intersection of VT RT 110
『 Continue to apply for bridge grants each year
® Continue reconstruction and paving of Reservoir Road
区 Resurface and re－ditch Provencher Road，and work with the State of VT to solve the problem of chronic flooding at the bottom of the road across state－owned land
区 Work with the City of Barre to purchase a small piece of land near the intersection of Ladd Road and Reservoir Rd to straighten out the curve there，deemed a High Risk Rural Road area
® Continue the roadside mowing program in August
区 Continue the culvert replacement program which has been ongoing for the past few years
We are also budgeting to set aside another $\$ 20,000$ this year to purchase a new loader in the next few years．Our loader is 21 years old．

The Select Board meets the second Monday of each month at 6PM at the town clerk＇s office．We welcome your participation and input to help keep Orange a great place to live．

Respectfully submitted：
Ron Tallman，Chairman
George Wild
Dustin Comstock

## TOWN CLERK \& TREASURER'S REPORT

2014 has come and gone already. It doesn't seem possible that we are putting this report together again! It certainly went much smoother this year though. I hope you enjoy the bigger book and are able to read it better than before. We have so little time to get this report out before town meeting. From the close of the year to the time the deadline comes to send it all the reports to the printer is about 3 weeks so needless to say we are quite busy for the first several weeks of the year.

A big thanks to the Auditors, John McNeil and Amy White for getting the audit done so quickly and helping to proof everything before it goes to print. A super big thanks to my assistant Lee for making all necessary changes to the reports as needed and for putting up with me as I tend to get a little stressed trying to make everything balance and meet all the deadlines.

John McNeil is still coming in monthly to reconcile the bank statements. He and Amy are still performing quarterly audits which make everything run smoother. The auditors would like the town to work on financial policies for 2015 so we will start work on that soon.

This year I highlighted any significant changes in the Highway and General Fund budgets. I hope this makes it easier to figure out why we had increases and decreases in the budget. We were able to reduce the General Fund by 1 cent. The Highway Fund increased by 2 cents this year as we have some significant road projects going on in 2015.

Thank you for the opportunity to serve the community for another year. Think Spring!
Kathie Felch
Town Clerk \& Treasurer

## AUDITORS REPORT

In accordance with sections 1681-1684 Title 24 V.S.A., we have examined the 2014 accounts and reports of the Orange Town Treasurer, all other Special Town Funds and the accounts and report of the Delinquent Tax Collector. To the best of our knowledge, the financial statements and reports show the accurate financial activity and position of the Town of Orange. We have printed the School District audit report as presented by their auditor, Angolano \& Company.

The Auditors recommend the Town develop financial policies and procedures in 2015.
The Auditors began conducting quarterly audits beginning in 2014 and will continue to audit on a quarterly basis going forward.

|  | *See budget changes on next page for details | 2014 ACTUAL | 2014 BUDGET | 2015 BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| General Fund Expenditures |  |  |  |  |
|  | Ambulance - Includes Fast Squads | 42,700.00 | \$43,000.00 | \$44,000.00 |
|  | Animal Control | 1,200.68 | \$2,000.00 | \$2,000.00 |
| * | Capital Improvements | 15,000.00 | \$15,000.00 | \$10,000.00 |
|  | Legal Fees | 2,512.50 | \$5,000.00 | \$5,000.00 |
|  | County Taxes | 21,854.00 | \$22,000.00 | \$22,000.00 |
| * | Delinquent Tax Collector - Supplies | 637.49 | \$700.00 | \$500.00 |
| * | Dog Expenses | 287.84 | \$1,500.00 | \$500.00 |
| * | Dog Pound | 360.00 | \$100.00 | \$300.00 |
| * | Dues | 4,391.20 | \$4,300.00 | \$5,000.00 |
|  | Electricity-Clerk \& Hall | 2,458.31 | \$1,750.00 | \$2,500.00 |
|  | Electricity-Security Light | 461.09 | \$450.00 | \$500.00 |
|  | Electricity-Streetlights | 454.77 | \$550.00 | \$500.00 |
|  | Fires - Barre Town | 2,534.00 | \$6,000.00 | \$6,000.00 |
|  | Fires - Tri Village | 3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Fires - Washington | 7,377.00 | \$4,000.00 | \$6,000.00 |
|  | Flags for Veterans | 0.00 | \$10.00 | \$0.00 |
|  | General Fund-Miscellaneous | 566.09 | \$1,000.00 | \$1,000.00 |
|  | Bulk Trash Day Expense | 2,381.20 | \$0.00 | \$0.00 |
|  | Green Up Day Expense | 841.39 | \$500.00 | \$500.00 |
|  | Health Insurance - Admin. | 9,025.27 | \$10,500.00 | \$9,000.00 |
|  | Heat - Town Clerk | 1,755.42 | \$2,000.00 | \$2,000.00 |
|  | Heat - Town Hall | 1,911.93 | \$2,000.00 | \$2,000.00 |
|  | Interest- General Fund | 34.37 | \$400.00 | \$200.00 |
| * | Janitorial Services | 202.50 | \$300.00 | \$400.00 |
|  | Leased land | 110.50 | \$110.00 | \$111.00 |
|  | Legal notices | 255.00 | \$350.00 | \$350.00 |
|  | Lister's Software/Supplies | 986.06 | \$800.00 | \$900.00 |
|  | Meetings/Conferences/Workshops | 335.00 | \$400.00 | \$400.00 |
|  | Mileage | 1,161.54 | \$1,500.00 | \$1,500.00 |
|  | Mowing | 475.00 | \$600.00 | \$600.00 |
|  | Office Operations \& Supplies |  |  |  |
|  | Copier | 300.00 | \$300.00 | \$300.00 |
|  | Newsletter | 327.10 | \$300.00 | \$350.00 |
|  | Office Equipment | 1,101.04 | \$1,500.00 | \$1,600.00 |
|  | Postage | 1,131.88 | \$1,700.00 | \$1,700.00 |
|  | Supplies | 1,514.89 | \$1,500.00 | \$1,500.00 |
|  | Tech Support | 633.48 | \$500.00 | \$1,500.00 |
|  | Telephone, Internet and Website | 1,624.65 | \$2,200.00 | \$2,200.00 |
|  | Town Report | 1,023.75 | \$1,350.00 | \$1,000.00 |
|  | Payroll Expenses |  |  |  |
|  | SS \& Medicare Employer Taxes | 5,318.17 | \$6,000.00 | \$6,000.00 |
|  | Unemployment Insurance | 281.00 | \$374.00 | \$400.00 |
|  | Retirement - Employer $2,062.32$ $\$ 2,300.00$  <br> Salaries and Wages - GF    |  |  |  |
|  |  |  |  |  |
|  | Salaries - Auditors | 1,007.50 | \$1,000.00 | \$2,000.00 |
|  | Salaries - Ballot Clerks | 230.00 | \$200.00 | \$0.00 |
|  | Salaries - Health Officer | 0.00 | \$100.00 | \$0.00 |
|  | Salaries - Listers | 1,035.00 | \$1,700.00 | \$2,000.00 |
|  | Salaries - Selectboard | 2,250.00 | \$2,250.00 | \$3,000.00 |
|  | Salaries - Town Clerk/Treasurer | 39,000.00 | \$39,000.00 | \$41,000.00 |
|  | Salaries - Asst. Town Clerk/Treas | 16,635.00 | \$18,000.00 | \$19,000.00 |
|  | Planning Commission | 129.69 | \$1,000.00 | \$1,000.00 |





## TOWN OF ORANGE

P.O. BOX 233

EAST BARRE, VT 05649

## TOWN OF ORANGE FIREWORKS DISPLAY PERMIT

Name of Person in charge of display
Phone number $\qquad$

Qualifications $\qquad$

Date \& Time of Display
Give at least 15 days' notice for Select Board Approval

Sponsor's Name $\qquad$
Location $\qquad$

Inspected on By

NO PERMIT GRANTED HEREUNDER SHALL BE TRANSFERRABLE.
APPLICANT ASSUMES ALL RESPONSIBILITY FOR ANY AND ALL DAMAGES TO PROPERTY AND OR PERSONAL INJURY.
$\qquad$
$\qquad$

## TUNE INTO OUR LOCAL FRONT PORCH FORUM!

Many local residents and public officials participate in our local Front Porch Forum (FPF). FPF is a Vermont-based online service that helps neighbors connect and build community by hosting local online conversations in every town in the state. To learn more about missing pets, wildlife sightings, break-ins, road conditins, local events, recommendatins, helping neighbors in need and more, sign up (free of charge) at FrontPorchForum.com

## GREEN UP DAY INFORMATION

Green Up Day celebrated 44 years in 2014! Green Up Vermont is the not-for-profit 501 (c) (3) organization responsible for continuing the success of Green Up Day. Green Up Vermont is not a State Agency! The success of Green Up for Vermont depends upon two essiential ingredients: one is the combined efforts of individuals and civic groups volunteering to make it all possible; and two, the financial support given by the public and private sectors throughout Vermont.

With your help, we can continue Vermont's unique annual tradition of taking care of our beautiful landscape and promoting civic pride so our children grow up with Green Up. Our coordinators tell us that many of their volunteers are families with young children. Green Up Vermont focuses on education for grades K-12 with activities such as a curriculum for K-4, activity booklets, a story and drawing booklet, and the annual poster and writing contests for grades K-12. Please visit www.greenupvermont.org to learn more.

Careful use of resources minimizes Green Up's costs. The State appropriates funds that cover about $14 \%$ of our budget. Last year, appropriations from cities and towns covered $18 \%$ of our budget. These funds pay for supplies including over 48,000 Green Up trash bags, promotion, education, and services of two part-time employees. We ask your community to contribute

## Ten Year Review <br> Town of Orange Tax Rates

| Year | Municipal <br> Tax Rate | Veteran's <br> Exemption | Education <br> Residential | Education <br> Non-Residential | Residential <br> Tax Rate | Non-Resdiential <br> Tax Rate |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2014 | 0.43480 | 3.00310 | 1.36150 | 1.45900 | $\mathbf{1 . 7 9 9 4 0}$ | $\mathbf{1 . 8 9 6 9 0}$ |
| 2013 | 0.47090 | 0.00340 | 1.35150 | 1.38670 | $\mathbf{1 . 8 2 5 8 0}$ | $\mathbf{1 . 8 6 1 0 0}$ |
| 2012 | 0.48150 | 0.00310 | 1.30760 | 1.39500 | $\mathbf{1 . 7 9 2 2 0}$ | $\mathbf{1 . 8 7 9 6 0}$ |
| 2011 | 0.41380 | 0.00200 | 1.18660 | 1.25210 | $\mathbf{1 . 6 0 2 4 0}$ | $\mathbf{1 . 6 6 7 9 0}$ |
| 2010 | 0.41440 | 0.00200 | 1.14310 | 1.21360 | $\mathbf{1 . 5 5 9 5 0}$ | $\mathbf{1 . 6 3 0 0 0}$ |
| 2009 | 0.45950 | 0.00000 | 1.04750 | 1.19300 | $\mathbf{1 . 5 0 7 0 0}$ | $\mathbf{1 . 6 5 2 6 0}$ |
| 2008 | 0.61890 | 0.00000 | 1.47100 | 1.59920 | $\mathbf{2 . 0 8 9 9 0}$ | $\mathbf{2 . 2 1 8 1 0}$ |
| 2007 | 0.61240 | 0.00000 | 1.24910 | 1.41020 | $\mathbf{1 . 8 6 1 5 0}$ | $\mathbf{2 . 0 2 2 6 0}$ |
| 2006 | 0.51520 | 0.00000 | 1.25430 | 1.42900 | $\mathbf{1 . 7 6 9 5 0}$ | $\mathbf{1 . 9 4 4 2 0}$ |
| 2005 | 0.52670 | 0.00000 | 1.30120 | 1.42050 | $\mathbf{1 . 8 2 7 9 0}$ | $\mathbf{1 . 9 4 7 2 0}$ |

Notes: In 2012, the town voted to increase the veteran's exemption from \$10,000 to \$40,000 In 2009, the town conducted a town-wide re-appraisal

Call volume increased this year to $\mathbf{3 , 4 8 1}$ calls compared to 3,278 calls for service in 2012/2013. Long-distance transfer volume increased with a call volume of $\mathbf{6 1 3}$ compared to 593 calls for service in the preceding year. Non-emergent transfers increased from 1,473 to $\mathbf{1 , 6 3 9}$; emergency calls increased from 1,805 to $\mathbf{1 , 8 4 1}$. Mutual aid responses were $\mathbf{1 2 1}$ calls. Paramedic interventions were required for 518 patients this year. Barre Town paramedics responded to 200 requests for intercept, versus 139 in FY 2012/13.

The EMS Department is transporting approximately $70 \%$ of inter-facility specialty (critical) care patients in EMS District 6. BTEMS is often asked to transport specialty care patients from Gifford Medical Center in Randolph, as well as Fletcher Allen and Dartmouth. The department transported 278 patients in 2013/14 compared to 271 in 2012/13. Critical Care transports have been reduced over the last two years due primarily by the presence of F.A.C.T, a critical care transport from Fletcher-Allen Medical Center, permanently based at CVMC.

From a business perspective, 2013/14 continues to be challenging for the EMS industry. A fixed fee schedule for reimbursement from Medicare, Medicaid and most other payer's, lags well behind the actual cost of providing service. We expect 2015 to bring new challenges. Effective January 1, Medicare reimbursement rates are slated to increase by $1.5 \%$, however the $2 \%$ sequester budget cut will again need to be voted to be removed in March 2015 in order to see the $1.5 \%$ increase. VT Medicaid was proposing a reimbursement rate increase of $4 \%$ in the fall 2013 and an increase of $2 \%$ in 2014, the increase for 2013 was rescinded as was the increase for 2014, both due to State budget over-runs.

The summer of 2013 brought a request for proposal for ambulance service from the Town of Brookfield. The proposal was accepted by the voter's at the 2014 Town Meeting. The ambulance service for the Town will be shared with White River Valley Ambulance, with each service covering a specific area. Service will begin in the Spring of 2015.

## Personnel

BTEMS has paramedic intercept contracts with fourteen towns: Cabot, Marshfield, Hardwick, Woodbury, Walden, Warren, Waitsfield, Fayston, Moretown, Northfield, Roxbury, East Montpelier, Calais, and Williamstown. Intercept use has increased steadily since its inception in 2006. This program has benefited many patients and ambulance services in the area by offering a higher level care. The service raises the level of care, at an affordable cost that ambulance services can afford.

All Barre Town EMT's completed state mandated transitioning to a national certification by the National Registry of EMT's (NREMT) in January 2014. The new, more advanced scope of practice for the new Advanced EMT, requires a significant amount of continuing education. The increase in educational time translates to a considerable increase in training costs and time.

With the increased demand for training, the consolidation and revamping of the way training is offered was necessary to keep personnel from having to travel by offering more in-house training, on-line education, and District 6 training. The new Continuous Quality Improvement (CQI). program began in January with the review of all calls for service by a highly experienced paramedic. The coordinator reviews and reports findings to be used for improvement of patient care through additional training and education.

Three full-time paramedics positions opened due to Ron Harbour retiring, Keith Taylor resigned to work as a firefighter/paramedic, and Jean-Miguel Bariteau resigned to work in law enforcement. The positions were filled with paramedic's David Danforth, Chris LaMonda, and Marc Truedson.

## Equipment

Since the initiation of the electronic patient care reporting (ePCR) method in May 2010, more than 15,000 patient care records have been created. This kind of reporting, via computer, has made information about a patient much quicker to access for a treating MD, medical billing service, and for EMS personnel quality assurance and improvement using data stored in a secure regional data base. Any type of information can be downloaded by administrators; statistics can be compiled and analyzed for trends, anomalies, and errors.

The EMS Department was awarded two Panasonic ToughBook laptop computers by VTEMS. They will be used for entering patient information into the electronic run form while still with the patient, saving time and getting that information to the hospital more quickly.

More advanced medical equipment is being reviewed and field tested in response to the increased scope of practice of personnel and advances in emergency medical equipment and treatment protocols. Some of the equipment being reviewed will be purchased in 2015. The Braun Infusion Pumps (monitored IV pumps for critical care patients) for example. Four portable suction units and EZ-IO's (for bone infusion of fluids) were purchased this year.

The ambulances purchased in 2012 and 2013 are operating well, and producing significant fuel savings. The Chevy trucks are averaging $12-15 \mathrm{mpg}$, the Sprinter trucks average $16-20 \mathrm{mpg}$ 's. Average annual mileage is 23,000 per truck (5).

## Capstone Community Action Fall 2014 Report to the Citizens of Orange

Since 1965, Capstone Community Action (formerly known as Central Vermont Community Action Council) has served low-income residents of Lamoille, Orange, and Washington Counties and nine communities in Windsor, Addison, and Rutland Counties. We help people build better lives for themselves, their families and their communities. This year, Capstone Community Action served 18,815 people in 9,237 Vermont households through Head Start and Early Head Start, business development, financial education, food shelves and nutrition resources, housing counseling, tax preparation, teen parent education, emergency heating assistance, home weatherization, workforce training, healthcare navigation, ongoing disaster relief, and more.

Programs and services accessed by 76 Orange households representing 181 individuals this past year included:

- 61 individuals in 31 households accessed nutritious meals and/or meal equivalents at the food shelf.
- 23 households with 48 family members were able to keep heating their homes with help from our Crisis \& Supplemental fuel programs as well as other utility costs.
- 3 individuals in 2 households worked with housing counselors to find and retain affordable, safe, secure housing.
- 2 homeless individuals with 3 homeless family members worked with housing counselors to find and retain affordable, safe, secure housing.
- Veterans in 2 households worked with veteran housing counselors to find and retain affordable, safe, secure housing.
- 4 children were in Head Start and Early Head Start programs that supported 7 additional family members.
- 4 people attended classes or met one-on-one with a financial counselor to be better able to manage and grow family finances.
- 4 entrepreneurs received counseling and technical assistance on starting or growing a business.
- 2 childcare providers received nutrition education and were reimbursed for the cost of serving nutritious meals and snacks to the 33 children in their care.
- 4 people received information and assistance for signing up for Vermont Health Connect.


## Capstone thanks the residents of Orange for their generous support this year!

Adult and teen residents of Orange who need help with basic reading, writing, math, and/or English as another language can receive free instruction provided by Central Vermont Adult Basic Education. Students enrolled in the program can also work to achieve their GED or high school diploma.

Over the past 10 years, an average of 5 residents of Orange have enrolled in CVABE's free programs annually. CVABE's professional staff and trained community volunteers provide personalized instruction to help students reach goals including: getting a job, earning a high school credential, helping one's children with homework, budgeting/paying bills, obtaining a driving license, preparing for college, gaining citizenship, and more.

CVABE has six welcoming learning centers that help 500-600 residents per year throughout Orange, Washington and Lamoille counties, including centers in Barre, Bradford and Randolph. Nearly all students are low income. All are welcome.

We are deeply appreciative of Orange's voter-approved past support. This year, your level support is again critical to CVABE's free, local education services.

For more information, please contact CVABE's Barre Learning Center at (802) 476-4588, the Bradford Center at (802) 222-3282, or the Randolph Center at (802) 728-449. You may also visit online at www.cvabe.org.


Promoting Itcallhy Agings
Senior HelpLine: 1-800-642-5119

## Central Vermont Council on Aging Report of Services to Orange

Central Vermont Council on Aging is a private, nonprofit organization that is dedicated to the mission of supporting elders and family caregivers in leading selfdetermined, healthy, interdependent, meaningful and dignified lives in their homes and communities.

For more than 40 years, CVCOA has assisted older Vermonters aged 60 and up to remain independent for as long as possible. We connect the elders in our communities to the network of benefit programs and services that they need to thrive. All services are made available to our clients at no charge without regard to health, income or resources.

In the past year, we have touched the lives of thousands of elders throughout Central Vermont, including an estimated 57 in your town. David Harnett is the Case Manager dedicated to serving the seniors in Orange and worked directly with 10 families in the past year.

All of us at CVCOA extend our gratitude to the residents of Orange for their ongoing commitment to the health, independence, and dignity of those who have contributed to making the Central Vermont communities what they are today.

# cvhhh <br> Central Vermont Home Health \& Hospice <br> A Century of Caring and Quality 

## 2014 ANNUAL SERVICE REPORT

## Town of Orange

January 2015

Central Vermont Home Health and Hospice (CVHHH) is a 103 year-old full service, not-for-profit Visiting Nurse Association governed by a local voluntary Board of Directors. Serving the residents of 23 Central Vermont towns in the comfort and privacy of their own homes, CVHHH is committed to providing high quality, medically-necessary home health and hospice care to all Central Vermonters regardless of their ability to pay, geographic remoteness or complexity of health care needs. The agency also promotes the general welfare of local community members with long term care and health promotion activities including flu and pneumonia vaccinations, health screenings, foot care clinics, international travelers' health and caregiver support. In addition to direct patient care, our hospice program offers comprehensive bereavement services and volunteer training.

> Report of CVHHH Services to the Residents of Orange Jan 1, $2014-\operatorname{Nov} 30,2014$ *

| Program | \# of Visits |
| :--- | :---: |
| Home Health Care | 939 |
| Hospice Care | 15 |
| Long Term Care | 426 |
| Maternal Child Health | 25 |
| TOTAL VISITS/CONTACTS | 1405 |
| TOTAL PATIENTS | 37 |
| TOTAL ADMISSIONS | 45 |

## *Audited figures not available at the time of report submission. Preliminary figures are not expected to vary significantly.

Town funding will help ensure CVHHH continues these services in Orange through 2015 and beyond. For more information contact Sandy Rousse, President/CEO, or Daniel Pudvah, Director of Development at 802.223.1878.

# Central Vermont Regional Planning Commission 2014 ANNUAL REPORT TOWN OF ORANGE 

The Central Vermont Regional Planning Commission is a consortium of 23 towns and cities in Washington County and western Orange County. The Commission has been providing planning and development assistance to communities since 1967 through its experienced and knowledgeable staff. CVRPC is governed by appointed representatives from each municipality in the region.

The Commission provides assistance on municipal plan and bylaw updates, and this year continued its focus on town planning and consultations with local officials. The Commission's Transportation Advisory Committee (TAC) continued to evaluate the regional inter-modal transportation needs and make recommendations on projects that should be included in the State Transportation Agency's 5 year capital program. CVRPC also continued its work on the development of local hazard mitigation plans, population and housing growth, and river and stream assessments to support transportation and water quality improvements. The Commission has also been actively involved in assisting towns with the development or updates of LEOP's (Local Emergency Operations Plans). The Commission's work continued this year with providing assistance to towns on flood issues from Tropical Storm Irene and subsequent storms. Assessment and mapping services were provided to those towns impacted, and work is ongoing as it relates to procuring grant funds for repairs to local infrastructure. CVRPC continued its work with towns on assessing green infrastructure barriers and developing language for town plans and bylaws, as well as finalizing the draft Forest Stewardship Plan. CVRPC is updating the Regional Plan with its "Plan Central Vermont" outreach effort to involve members and residents in the work of building a sustainable and engaged Region.

This year, the Commission supported the efforts of the Town of Orange with updating the Town parcel data, Act 250 project review, development of the local emergency operations and local hazard mitigation plans, assistance in developing a hazard mitigation grant application, creating the ditch inventory, performing traffic counts, and providing other flood mitigation assistance.

The Commission also sponsors regional planning programs, provides a forum for inter-municipal cooperation, and participates in state regulatory proceedings for projects that have impact across municipal boundaries. Significant staff time this year was spent working with municipalities on mapping and analysis of current bylaws to understand how they influence future development patterns. CVRPC can also provide model bylaws and assist municipalities with the administration of grants.

Thank you for your continued support for local and regional planning. Please call us for assistance with planning, zoning, transportation, recreation, mapping, or data needs. For more information, you can reach us at (802) 229-0389, or visit our website www.centralvtplanning.org and Find us on Facebook!

Susan M. Sinclair, Executive Director
George Malek, Commissioner

137 Barre Street, Montpelier, VT 05602 www.cvswmd.org 802-229-9383

## CVSWMD FY 2014 Report for Orange

CVSWMD is made up of 18 member cities and towns and approximately 52,000 residents. Lee Cattaneo represents Orange on the CVSWMD Board of Supervisors.

In FY14, CVSWMD provided $\$ 17,827$ in School Zero Waste and Walbridge Reuse Grants, $\$ 18,987$ in Municipal Assistance Grants, and $\$ 3,709$ in Green Up Day Grants to member municipalities. The district continues to provide award-winning programming, including:

- Residential Composting: CVSWMD sells Green Cone food digesters, Soilsaver composting units and kitchen compost buckets at cost to district residents.
- Business Composting: CVSWMD has 83 participating businesses and institutions throughout Central Vermont, which, combined, diverted an estimated $\mathbf{1 , 2 4 5}$ tons of food scraps to composting facilities in FY14.
- School Composting (part of our School Zero Waste Program): All 25 public schools in the district participate in this program. Over the course of the 2013-2014 school year, our schools diverted an estimated $\mathbf{2 4 9 , 1 5 0}$ pounds (or 124.575 tons) of high quality food scraps.
- Orange Center School has diverted 2.9 tons of food scraps in FY14 alone!
- Special Collections: In 2014, nine events were held, in which CVSWMD collected household hazardous waste, paint, batteries and fluorescent bulbs.
- Two special collections were held close to Orange, both in Tunbridge.
- 20 visitors to our Additional Recyclables Collection Center came from Orange.
- Web Site: CVSWMD posts useful information about what can be recycled, how to dispose of hazardous waste, and about our goal to move toward Zero Waste, including the "A to Z Guide," new Paint Care guidelines, dates and times of our special collections, and strategies for achieving a Zero Waste household.

For more information go to www.cvswmd.org or contact us at 802-229-9383 or comments@cvswmd.org

# Corinth-Topsham Emergency Response Team <br> P.O.Box 58 <br> West Topsham, Vermont 05086 <br> ctert58@yahoo.com 

We have had another very busy year. We have responded to 148 medical and trauma calls along with over 40 fires calls in our service area. Both fire calls and car accidents often have more than one patient.

We have had to make some very expensive equipment purchases this year. This is because the EMS system is constantly changing and improving the quality of care First Responders can give. We now own two 12 Lead EKG monitors.

For many years, CTERT has stored its equipment at the Tri-Village Fire Station in West Topsham. There have recently been issues with this as our equipment was not as secure as it should be. We also have been slowly outgrowing the space they generously allowed us, with the bulk of our equipment being stored in our Chairman's cellar. This year we decided that it would be more convenient an4 secure to rent a storage space. While costly, this means that our equipment is more centrally located and accessible to only fast squad members.

We are desperately looking for new members. We have had two members recently move out of the area. If you ,or anyone you know, is interested in becoming a volunteer, please contact any of our members. We will pay for your education once you have received your certification and you have remained a member in good standing thru your probationary period.

We currently have 8 members:

| Richard Dolan................NREMT. | Chairman |
| :---: | :---: |
| Natania Sewall Batten......NREMT, FF. | Co-Chairman |
| Annie Dolan..................NREMT, VT AEMT. | .Clerk, VT District 6 Representative |
| David Danforth,Jr............NREMP/Paramedic,FF | .Training Officer, Dist 6 Alternate |
| Christine Eaton...............NREMT,RN | Treasurer |
| Larry Eastman...............NREMT, VT AEMT |  |
| Rene Schmauder............NREMT, VT AEMT, FF |  |
| Jim Ainsworth.................NREMT |  |

We would like to thank the towns we cover for their continued support. We are grateful for the many generous people who have supported us with their donations.

If you would like to donate to CTERT, your donation may be sent to CTERT, P.O.Box 58, West Topsham, VT 05086

## County of Orange, Vermont Annual Report 2014

This report highlights the activities and expenses of Orange County during the county's 2014 fiscal year which began February 1.

County Support for the Sheriff's Department
The Orange County budget supports operations at the Sheriff's Department except the salaries of the Sheriff and deputies. The county has finished nearly three years of significant upgrades and energy efficiency work at the Sheriff's building and jail on Rt. 113 in Chelsea including a new roof installed late fall 2013. This concludes all renovations and improvements and we can now return to a schedule of regular maintenance. The Sheriff's department budget accounts for about $60 \%$ of the total county budget. We support the Sheriff's department at a higher level than many surrounding counties due to the fact that there are no other $24 / 7$ staffed law enforcement agencies in Orange County. You can call the Sheriff's department directly for assistance at all hours--685-4875.

## County Courthouse

We completed the finishing touches on a significant, state-funded project to create a new handicapped entrance to the courthouse this past year. The new entrance gets regular use and provides very good, ADA compliant access to the courthouse.

Planned repairs to the courthouse bell tower have been delayed until June 2015 due to significantly higher cost estimates than originally budgeted. During the contractor inspection process all bidders determined that the tower requires more extensive repairs than we'd thought. The bid has been awarded to an experienced steepljack company, Skyline Engineering of Fitchburg, Mass. An $\$ 18,000$ grant from the Department of Historic Preservation will be used to help pay for the project. The remainder of the cost will be met from the current capital reserve fund, any budget surplus from 2014 and $\$ 35,000$ allocated in the 2015 budget.

The unexpected higher cost and subsequent delay in the bell tower project has tabled for this year the plan to replace the boiler in the courthouse. We have been told that the boiler has reached the end of its expected lifespan and we are in the process of deciding how to proceed with replacement. We have spoken with an engineer about a wood pellet boiler rather than staying with fuel oil. No decision has been made yet on that.

We encourage more interest and participation in the budgeting process. The preliminary budget hearing is always held in mid December and the annual meeting in the 3rd or 4th week of January. As per statute, we send notices of these meetings and copies of the proposed budget to town clerks and selectboards and publish notices in The Journal Opinion and The Herald of Randolph.

Please contact us with questions or comments at the courthouse 685-4610.
The Assistant Judges of Orange County: Joyce McKeeman, Corinth and Vickie Weiss, Tunbridge.

## FAMILY CENTER OF WASHINGTON COUNTY <br> ....serving families in Orange

The Family Center of Washington County fosters the positive growth and development of young children and their families. The Family Center's array of services includes: infant, toddler and preschool child care, playgroups for children from birth to five, parent education and outreach activities - for mothers and fathers, training for child care providers, assistance to parents in finding and paying for child care, and planning and coordinating the Central Vermont Building Bright Futures Council's region-wide programs for parents as first teachers of their children.

## Among the 38 individuals in Orange who benefited from the Family Center's programs and services from July 1, 2013 - June 30, 2014 were:

*14 who consulted our Child Care and other Resource and Referral services, receiving assistance in finding suitable child care to meet their needs, answering questions related to child care and child development, and receiving information about other community resources available to them.

* 6 families who received assistance paying for child care.
* 2 licensed or registered child care providers who consulted our Provider Support services, and received monthly newsletters and training on a wide variety of topics through home visits, conferences, and workshops.
* 4 children and parents who attended our community events.
*10 individuals who were served by one of our specialized Home Visiting services, providing parent and family education and support.
* 2 individuals who received Reach Up Job Coaching.

We look forward to support from the voters of Orange. For more information about any of our programs, please contact Lee S. Lauber, Executive Director, at 262-3292, Ext. 118, e-mail us at familycenter@fcwcvt.org, or visit our website at www.fcwcvt.org.
"...fostering the positive growth and development of young children and their families."

## ORANGE COUNTY COURT DIVERSION PROGRAM

The Orange County Court Diversion Program (OCCDP) is a community based, cost effective alternative to the criminal court system for eligible offenders referred by the State's Attorney. The State's Attorney dismisses the charges of participants who successfully complete Diversion.

A citizen Review Board, comprised of volunteers throughout Orange County, interviews each offender. The main criteria for acceptance into the program are an admission of wrongdoing and a willingness to take responsibility for the offense. Throughout the discussion, the client is made aware of the concerns and needs of both the victim and the community, and held responsible for amending the wrongdoing. Approx. $85 \%$ of the clients who participate in the Orange County Court Diversion program successfully complete the program. Those who fail have their cases returned to court for prosecution.

The Orange County Court Diversion program also administers Orange County's Youth Substance Abuse Safety Program for civil violations of underage drinking and minors in possession of marijuana.

A total of 179 clients were referred for services during the fiscal year that ended June 30, 2014. Of this amount, 68 clients were referred from juvenile and adult court for criminal offenses, and 111 clients were referred for a civil violation of underage drinking and/or possession of marijuana. During FY14, OCCDP processed 6 cases in which the offender either resided in Orange, and/or the offense occurred in Orange. OCCDP's FY14 operating budget was \$103,164.00

For a number of years we have been proud to be supported by appropriations from every town in Orange County. Orange appropriated $\$ 200.00$ for FY14 to support OCCDP. Our program is requesting the same appropriation request for FY15.

Thank you for your continued support. Questions and additional information concerning the program should be directed to David Savidge, Executive Director, Orange County Court Diversion, P.O. Box 58, Chelsea, VT 05038. (802-685-3172)


SAFELINE, INC.<br>PO Box 368, Chelsea, VT 05038<br>safelineinfo@safelinevt.org<br>(802) 685-7900 office<br>(802) 685-7902 fax

Safeline, Inc., Linda Ingold, Executive Director
Safeline is a 501 (c)(3) non-profit that provides free and confidential services to victims and survivors of domestic violence, sexual violence and stalking in Orange County and northern Windsor County, Vermont.

During the fiscal year ending June 30, 2014, Safeline staff and volunteers provided approximately 2,962 services and worked with 417 individuals throughout our service area. Of that number, approximately 77 services for 8 victims were residents of Orange. It is likely that these statistics are understated, as victims often choose not to give any identifying information out of fear for their own safety.

A trained advocate is always available to provide crisis support, safety planning, resources, information and referral through Safeline's 24/7 Hotline (1-800-639-7233). Victims/survivors can also choose from a wide array of other free and confidential services including legal advocacy, medical support while at the hospital, economic empowerment, financial literacy, and day shelter services. This co-location of services is enormously beneficial to service users who have safety concerns, transportation issues, limited financial resources and/or difficulty finding childcare.

In addition to providing direct services, Safeline acts as a resource to the community and is committed to changing our culture of violence. As part of this work, Safeline also offers a full range of prevention education activities, media resources and training curricula.

# PEOPLE'S HEALTH \& WELLNESS CLINIC <br> 553 North Main Street • Barre, VT 05641 • Telephone (802) 479-1229 <br> Serving the Uninsured and Underinsured of Central Vermont 

## ORANGE TOWN MEETING 2015

## 2014 People's Health \& Wellness Clinic Program Summary

Now in our $21^{\text {st }}$ year, the Mission of the People's Health \& Wellness Clinic is to provide primary health care and wellness education to uninsured and underinsured central Vermont residents who could not otherwise afford these services.

In Calendar Year 2014, the People's Health \& Wellness Clinic provided 3004 patient interactions to 726 individual patients. 223 of these patients were new to the Clinic. We provided 797 medical visits, 529 medical consults, 602 diagnostic tests, 10 dental hygiene visits and 18 referrals to dentists for treatment. We provided 244 pharmaceutical samples, immunizations, and vouchers, and wrote hundreds more prescriptions. Our services include screening all patients for eligibility in a variety of health insurance and assistance programs. We also helped many of the 726 patients navigate the application process for a variety of programs including Medicaid, Ladies First, Medicare, Healthy Vermonters, Affordable Meds, and Central Vermont Medical Center's patient financial assistance program, and in the winter and spring completed a year-long grant project navigating people through Vermont Health Connect. Through all these efforts, we were able to successfully enroll them 397 times, many in more than one program.

In 2014, 14 separate Orange residents utilized our services. They came for 10 full medical visits, and we provided 5 case management visits, 6 diagnostic tests (labs, x-rays, etc.) and provided pharmaceutical samples 1 time. We helped 11 individuals navigate the new health care system and successfully enroll into health insurance and assistance programs.

Volunteer practitioners are the heart of our service model. In 2014, over 100 volunteers gave over $\$ 117,000$ worth of their time serving our patients. Over $\$ 118,000$ worth of pharmaceuticals and medical supplies were donated for our patients, and we paid $\$ 6,128$ for diagnostic testing, and got another $\$ 11,013$ of tests donated.

In November of 2014, we were extremely pleased to begin offering full dental hygiene services on site. This enables us to offer preventive dental care and hygiene education to all our patients. It complements the referral service we began in 2013, where a small group of area dentists will take patients for free for more involved dental treatment. These services are limited by capacity and funding, and we hope to grow them both in 2015, as oral health care access for adults in Vermont is our biggest health care gap.

2014 was our fifth year of providing special women's services in collaboration with Central Vermont Medical Center, and funded by the Susan G. Komen Foundation and Ladies First. All female patients receive a complete breast cancer risk factor assessment, and have access to physicals, self-examination techniques, free mammograms, other diagnostic tests, and gap insurance coverage.

We define our primary service area as all of Washington County, plus the Orange County towns of Orange, Washington, and Williamstown, but we do not restrict geographic access, and ended up serving people from 49 Vermont towns. To have been eligible for our services in 2014, one must not have health insurance (including Medicaid or Medicare), or have a health insurance deductible that is greater than $7.5 \%$ of household income, or need services offered by PHWC that are not covered by insurance, and have a household income of less than $300 \%$ of the Federal Poverty Level.

We are very grateful to have had the support of every town in central Vermont, including Orange, as we do our work. This helps us leverage other funding from foundation and corporation grants. Thank you again for continuing to support the efforts of the People's Health \& Wellness Clinic.

Peter Youngbaer, Executive Director


## Barre District Office

Education * Support * Prevention * Protection

Public health is about helping everyone to live long and healthy lives. We work to make the healthy choice the easy choice.

Our goal is to protect the health of everyone in Vermont.

## How do you reach us?

Vermont Department of Health
5 Perry Street, Suite 250
Barre, VT 05641
Phone: (802) 479-4200
Toll-Free: 1-888-253-8786
Fax: (802) 479-4230
www. healthvermont.gov
www.facebook.com/vdhbarre

The Barre Office serves most towns in Washington County and some towns in Orange County.

## Who do

 we serve? Health?What is
our goal?


We provide many services. Mothers who need help with food can get help from the WIC program. To keep you well, we give free shots to those who cannot pay. Our office works closely with local doctors, schools and child care centers. This is just a short list of what we do.
~…VERMONT
DEPARTMENT OF HEALTH


* Full -Time equivalency (FTE): . $20=1$ day

I would like to bring to your attention a few high points of the school year and the budget we are asking you to support.

1. Orange Center School continues to implement PBiS (Positive Behavior Intervention Supports) as its model for supporting students' social and emotional well being. They were recognized by the VTPBiS as a School of Merit for the second year in a row. On February 5, 2015, the local CBS affiliate WCAX will feature OCS and its system, OCS ROCKS.
2. Special Education costs are down some again this year. Please notice that the costs associated with professional special education staff $\$ 127,527$ are blanked out in the local budget proposal but appear in the supervisory union budget proposal. The centralization of costs associated with professional special education staff is now mandated by law.
3. The last payment to the Barre Supervisory Union for the settlement on backbills is in the FY16 budget. (High School Expenses/Regular Education Tuition.
4. We have an audited fund balance of $\$ 187,000$ based on the FY14 audit. We are asking you to consider the following use of this money
a. $\$ 30,000$ for the replacement of the last two sections of roof at OCS
b. $\$ 7500$ to be placed in the Capital Improvement Fund
c. $\$ 24,750$ to create and be placed into a Bus Reserve Fund. (We replaced Bus \#2 in FY15. You approved using FY13 fund balance money to make the first payment. The second payment is in the FY16 budget. We will spend this upcoming year researching our options for Bus \#1 and make a recommendation at this time next year.)
d. $\$ 24,750$ to create and be placed in a PreSchool Reserve Fund. (By law, the Orange School District will be responsible for financing 10 hours a week of high quality preschool for each of its three and four year olds beginning July 1,2016. This money will help offset those costs in the next budget year.
5. The budget is up $1.2 \%$.
6. Due to an increase in our equalized pupils (two-year weighted average), our per pupil spending is down approximately $\$ 450$.
7. The statewide education rate is going up 2 cents. The budget increased by $\$ 32,711$. Because our equalized pupil count went up by 8 equalized pupils, this increase is essentially offset and does not add to our taxes. To help pay down the tax rate, we have applied $\$ 100,000$ of the FY14 audited fund balance to the FY16 budgeted revenues. As a result, we can reduce the 2 cent increase from the state to a total decrease of 5 cents.

Please come out on March 3, 2015.

Respectfully submitted,
Darin Magwire
Chairman

## To Orange Residents and Taxpayers:

It is hard to believe that this is the fifth time that I have written a town report for Orange Center School. How the time flies. When I first came to OCS we had a lot of work to do. The first thing we had to do was to believe that all children can learn and succeed and refuse to allow any child to fail. With this philosophy in mind we were able to start to build a system that would help every child at our school.

We have created a multi-tiered system of supports that helps all children to succeed. We have established specific guidelines for each level of the system. Our universal level includes all students. Our targeted level uses procedures for helping children that need more help and time to learn. When children need level 2 help in academic areas, such as reading or math, or in social and emotional areas (OCS ROCKS), we focus directed learning on the issue in small instructional groups and learning progress is monitored frequently. Our intensive level focuses on individualized instruction and assessment for children that require the highest level of intervention. We have support for children in all areas of learning. It is important to understand the children move in and out of these levels of support. In other words, a child may need targeted instruction for a 6 or 12 week period, or intensive level help for a longer period. However, it is always our goal to intervene so that the child is no longer in need of these supports. If you look at the contract service line under the Special Education budget, you will notice a reduction over the past couple of years. This is related to the system that we have built. That being said, we continue to refine and evaluate the effectiveness of all types of intervention.

During the past the past five years we have been hard at work to improve student learning in reading, writing, mathematics and science. We revised our curricula in the areas of mathematics, language arts, and science in 2011 and 2012, and we continue to revise these curricula. All of our curricula is aligned to the Common Core State Standards initiative and the Next Generation Science Standards. The alignment of the curricula in these areas is important as all teachers of reading and math now have a common document from which to plan instruction. Our teachers implement these instructional documents using various research based methods designed to meet the needs of individual students. During our writing workshop students are writing and receiving instruction in writing every day. Students learn in small groups, practice reading several times a day and have their progress checked regularly to be sure that they receive any additional support they might need. We are also working to improve our mathematics instruction. Over the last five years we have worked with Dr. Mahesh Sharma. Dr. Sharma has helped us write our math curriculum, worked directly with our teachers to help them improve their instruction as well as model math instruction. Additionally, we continue to take a look at our social and emotional system OCS ROCKS. As a result of the changes we continue to make and the improvement in decreased office referrals, we were honored as a VTPBiS (Vermont Positive Behavior intervention Supports) School of Merit for the second year in a row.

Our hard work has led to a budget that meets the needs of all of our students, meets the needs of our school facilities, and that is fiscally responsible to the Orange Taxpayers. We will continue to work to ensure that Orange students get the best most fiscally responsible education that this town can provide. Thank you for your continued support of our school.

Sincerely,
Timothy J. Francke, Principal

## Superintendent's Report <br> Town Meeting Day March 3, 2015

On behalf of the Orange North Supervisory Union, I respectfully submit my sixth annual report to the residents of the Orange, Washington and Williamstown School Districts.

As the chief executive officer of the Orange North Supervisory Union board and the member district's boards, I am pleased to report on the progress and activities of the supervisory union over the past year. I am proud of the work we have accomplished and honored to continue to lead the team in ways that best support both your children and your communities.

Since my becoming Superintendent six years ago, we have been focused on building a fully integrated multi-tiered system of supports (MTSS) in all of our schools as an efficient and effective way to assist students in reaching their full potential in both the social and academic realms. Thanks to the partnerships with Washington County Mental Health we have in all four of our schools, we have been able to take full advantage of our combined resources to extend our supports to families of children who are struggling in order to maximize their success. We are increasing our capacity to appropriately respond to challenging students, reducing the need for intensive supports like special education. This has proved to be an invaluable partnership and one that we have been recognized for. Two of our four schools have been recognized by UVM, members of the administrative team have presented at statewide conferences and teams from outside school districts visit to learn more about our journey.

In the area of academics we have continued our work to realign curriculum to the Common Core of State Standards and the Next Generation Science Standards. We work as a single school district, bringing teachers together from all four schools to develop these documents, exchange ideas, plan lessons together and work in integrated teams to improve instruction. Teachers meet after school once a month, during Inservice and in the summer to accomplish this vital work. We also have shared teams attending professional development to assist us in the implementation of newly mandated proficiencybased graduation requirements and personal learning plans. Participants will report out to their leadership teams and together, develop plans to address these requirements in ways that best fit their schools.

A fully integrated system is one that builds on and then takes full advantage of the collective efficacy of all of its resources. This takes good communication, a common language, and deep knowledge of content and highly effective instructional strategies. We have worked to provide extensive professional development in the areas of mathematics and reading that have included all teachers across the supervisory union who are responsible for instruction in these areas. Our focus this past year has been on literacy. We partnered with the Stern Center for Language and Learning to bring high quality professional development in early literacy skills. Teachers of reading not only deepened their understanding of the process of learning to read, but also participate in classroom level coaching where experts observe their teaching techniques and provide feedback for improvement. The Stern Center is
also providing a unique course for special educators that is increasing their ability to both assess and interpret a student's learning profile. Teachers will bring their new expertise to the team table in order to plan and deliver more effective instruction and intervention. I am proud to share that we received the Cynthia K. Hoehl Institute for Excellence 's Above and Beyond award for educational collaboration and innovation.

The Orange North Supervisory Union has continued its relationship with the Green Mountain Forest Collaborative (GMFC), an organization of five supervisory unions formed for the purpose of enhancing the quality of learning within the collaborative's rural communities. We are combining our resources to bring our legislative education leaders together for a forum to discuss our school boards' concerns with the future of education in Vermont. We are also bringing Bill Daggett, President of the International Center for Leadership in Education to address all of the teachers in the consortium on March 2, 2015.

As we move closer to Town Meeting I encourage you to attend your local school budget forums to learn more about the process and decision making that went into developing your budget. As always, we work hard to make certain we are making maximum use of the resources you so graciously provide. As our system has grown more effective, we are restructuring in a way that in some cases reduces staff and in others, uses staff differently. We are excited about the changes and believe they will result in better service for less money. You will also notice that the costs associated with the special education professional staff have been moved to the supervisory union budget. This centralization is mandated by law but will in fact, like nursing, provide us with more flexibility to take advantage of expertise sprinkled throughout the three districts. This will result in better service for students at less cost for the school district.

In closing, I would like to thank you again for the opportunity to serve you and your communities in the position of Superintendent of Schools. I am proud of what we are accomplishing and proud to be connected with your communities.

Respectfully submitted,
Susette L. Bollard
Superintendent of Schools
Serving the Towns of Orange, Washington, and Williamstown

# FY 16 Orange School Budget Proposal Appendix 

Please take note that the cost of the special education professional staff has been moved to the supervisory union budget. The cost associated with these staff members has been blanked out in the local portion of your budget. (Appendix \# 15) This cost $(\$ 127,527)$, however, appears in the Centralized Special Education line item in the ONSU Central Office Assessment (Appendix 2) The centralization of costs associated with professional special education staff is now mandated by law.

Salaries - There is a salary line item in almost every portion of the budget proposal. Any change you might see from FY15 to FY16 can be attributed to one of two things:
a. The completion of a block of professional development, i.e. completing a Master's degree, which moves a professional from one salary column to the next.
b. Hiring of new staff for 2014-2015 that had more or less education and/or experience than the staff they replaced.
Health Care - Although health care increases are not firm, we were advised by our provider to budget a $4.5 \%$ increase for FY16.

## School Board

1. District Audit - This amount reflects the actual cost of the annual school district audit as conducted by Angelano \& Company. Copies of the audit can be obtained online or through the ONSU offices.

## Supervisory Union

2. Supervisory Union Assessment - The significant increase seen in this line item is mainly due to moving the professional special education staff in Orange, Washington and Williamstown to the supervisory union budget proposal in order to provide more flexibility and efficiency in our service delivery, as well as to comply with current law. This is similar to the centralization of nursing services which we put in place for FY15.

Orange pays the portion of the ONSU budget that is not covered by federal grants along with Williamstown and Washington. In FY16, Orange will pay $19.806 \%$, up from $18.85 \%$ in FY15. This percentage is based on the number of equalized pupils in the Orange school district ( $\mathrm{K}-12$ ) as compared to the entire supervisory union. Equalized pupil counts are based on a two-year weighted average and are up by approximately six students. Details of the SU budget proposal can be obtained in your Town Book, on-line or in hard copy at the SU offices.

## Debt Service

3. Relight Project - This represents year 1 of 5 years of projected payback of a loan to finance a relighting project that will replace all lamps and ballasts in the school with more efficient equipment. The cost of the project is projected to be $\$ 15,600$. The loan arrangement will be with the People's United Bank at an annual interest rate of $2.75 \%$. We expect to recover the cost of the project in 4.6 years through reductions in our electric bill.

## Regular Instruction

4. Salaries-Supervision Aide This amount represents the reduction of .50FTE supervision assistant.
5. Contracted Services - PBIS Social Emotional Support - This represents our contribution to a contract with Washington County Mental Health that provides the Orange Center School with a full-time mental health professional, their "Rock In, Rock Out Coordinator."

## Improvement of Instruction

6. Professional Development - This represents an increase in the funds needed to provide teachers with additional training in order to meet the needs of students and the requirements associated with the Common Core and meet our contractual obligations.

## Athletic Programs

7. Salaries - This includes stipends for middle school coaches and the OWLS Athletic Director position. This same budget proposal appears in Washington.

## Health-School Nurse

8. Salaries - All costs associated with nursing have been moved to the supervisory union budget proposal. Details of the SU budget proposal can be obtained in your Town Book, on-line or in hard copy at the SU offices.

## Technology

9. Equipment/Hardware This represents the cost of acquiring new switches to improve the school's technology infrastructure.

## Operations and Maintenance

10. Electricity This reduction is the first projected cost savings associated with the relighting project articulated in Appendix \#3.

## Transportation

11. Bus Payment (Principal and Interest) - This costs represents our second bus payment for a bus purchased in July of 2014. The first payment of $\$ 17,000$ was covered by the FY13 audited fund balance per the approval of Article VIII by the Town at the 2014 Town Meeting.
High School (Secondary) Expenses
12. Regular Education Tuition - This line item represents the amount paid to area high schools to educate Orange students in grades 9 through 12. The increase is representative of an increase in the number of high school students in Orange and an increase in tuition charges.
13. Regular Education Tuition - Backbill Prior Year- By state statute, area schools who undercharge for student tuition at a rate of $3 \%$ or more may bill the sending school districts for the difference in the following year. This line item represents the difference between the announced tuition bills for Orange high school students and the calculated net cost per pupil last year, and a portion of the 2007, 2008 and 2009 fiscal year bills from Spaulding High School. FY16 is the final year of a three year settlement with Spaulding.
14. Special Education Excess Costs - This line item represents additional costs for some students receiving special education services at their high school of choice.

## Special Education

15. Salaries - Teachers: These costs have been moved to the supervisory union assessment (See Appendix \#2 and the introduction to the Appendix document.) All special education expenditures are reimbursed at the rate of 56 cents on the dollar.
Orange School District
Kindergarten through Grade 12 Budgeted Revenues Summary
2015-2016 (FY16)

| Source | $\begin{aligned} & \text { Budget } \\ & 2013-2014 \\ & \text { (FY14) } \end{aligned}$ |  | $\begin{aligned} & \text { Actual } \\ & 2013-2014 \\ & \text { (FY14) } \end{aligned}$ |  | Budget 2014-2015 (FY15) |  | Proposed Budget 2015-2016 (FY16) |  | Budget Increase / ( Decrease) |  | Percentage Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Balance | \$ | 73,750 | \$ | - | \$ | 50,000 | \$ | 100,000 | \$ | 50,000 | 100.00\% |
| Interest Income | \$ | 4,000 | \$ | 4,444 | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.00\% |
| Prior Year Tuition Reimb | \$ | - | \$ | 16,596 | \$ | 3,304 | \$ | - | \$ | $(3,304)$ | -100.00\% |
| Miscellaneous | \$ | 5,000 | \$ | 4,095 | \$ | 5,000 | \$ | 5,000 | \$ | - | 0.00\% |
| AM/PM Payments | \$ | - | \$ | 645 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Property Taxes -Leased Land | \$ | - | \$ | 54 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Insurance Co-Pay | \$ | - | \$ | 12,130 | \$ | - | \$ | - | \$ | - | 0.00\% |
| SPED: Mainstream Block Grant | \$ | 57,108 | \$ | 57,108 | \$ | 58,106 | \$ | 64,681 | \$ | 6,575 | 11.32\% |
| SPED: Sped Intensive | \$ | 279,535 | \$ | 177,522 | \$ | 282,271 | \$ | 240,817 | \$ | $(41,454)$ | -14.69\% |
| SPED: State Placed Student Reimbursement | \$ | - | \$ | 103,613 | \$ | - | \$ | - | \$ | - | 0.00\% |
| SPED: EEE Grant | \$ | 9,980 | \$ | 9,980 | \$ | 12,224 | \$ | 10,672 | \$ | $(1,552)$ | -12.70\% |
| SPED: Prior Year | \$ | - | \$ | 2,062 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Small Schools Grant | \$ | 103,438 | \$ | 107,354 | \$ | 105,465 | \$ | 109,651 | \$ | 4,186 | 3.97\% |
| Transportation Aid | \$ | 31,209 | \$ | 31,171 | \$ | 32,250 | \$ | 24,675 | \$ | $(7,575)$ | -23.49\% |
| Washington Athletics \& Transportation | \$ | - | \$ | 2,821 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Sub Total: | \$ | 564,020 | \$ | 529,595 | \$ | 552,620 | \$ | 559,496 | \$ | 6,876 | 1.24\% |
| ACT 68 Funding: |  |  |  |  |  |  |  |  |  |  |  |
| Education Spending Grant | \$ | 1,971,287 | \$ | 1,986,286 | \$ | 2,033,841 | \$ | 2,068,805 | \$ | 34,964 | 1.72\% |
| ED Jobs/ ARRA - Education Spending | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| Due from State Tech Ed Funding | \$ | 58,673 | \$ | 58,673 | \$ | 55,259 | \$ | 54,807 | \$ | (452) | -0.82\% |
| Sub Total ACT 68 Funding: | \$ | 2,029,960 | \$ | 2,044,959 | \$ | 2,089,100 | \$ | 2,123,612 | \$ | 34,512 | 1.65\% |
| Subtotal Revenue: | \$ | 2,593,980 | \$ | 2,574,554 | \$ | 2,641,720 | \$ | 2,683,108 | \$ | 41,388 | 1.57\% |
| Federal and State Funding: |  |  |  |  |  |  |  |  |  |  |  |
| Title I | \$ | 84,895 | \$ | 81,662 | \$ | 85,778 | \$ | 77,101 | \$ | $(8,677)$ | -10.12\% |
| ERATE | \$ | - | \$ | 1,659 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Total Federal and State Funding: | \$ | 84,895 | \$ | 83,321 | \$ | 85,778 | \$ | 77,101 | \$ | $(8,677)$ | -10.12\% |
| Total Orange School District (k-12) Revenue Budget: | \$ | 2,678,875 | \$ | 2,657,875 | \$ | 2,727,498 | \$ | 2,760,209 | \$ | 32,711 | 1.20\% |
| Special Articles: |  |  |  |  |  |  |  |  |  |  |  |
| Special Articles Voted At Town Meeting: | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| Total Orange School District (K-12) Revenue Budget: INCLUDING SPECIAL ARTICLES: | \$ | 2,693,875 | \$ | 2,657,875 | \$ | 2,727,498 | \$ | 2,760,209 | \$ | 32,711 | 1.20\% |

Orange School District K-12

Orange School District K-12
Budgeted Expenditures Summary
$2015-2016$ (FY16)










ATHLETC PROGRAMS
Salaries
CA Facility Rental
Program Supplies

Dues and Fees
Total Athletic Programs
$1420-110$
$1420-220$
$1420-40$
1420.612
$1420-810$
SSENN 1OOHOS-HITFJH
2130-110 Salary (FY15-.50 FTE)(FY16-.50FTE)



|  | SCHOOL LIBRARY/MEDIA | $\begin{gathered} \text { FY14 } \\ \text { Budget } \end{gathered}$ |  | $\begin{aligned} & \text { FY14 } \\ & \text { Actual } \end{aligned}$ |  | $\begin{aligned} & \text { FYY15 } \\ & \text { Budget } \end{aligned}$ |  | $\stackrel{\text { FY16 }}{\text { PROPOSED }}$ |  | Increase / <br> (Decrease) |  | Percentage Increase / (Decrease) | Appendix\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222-110 | Salary (FY15 -30 FTE)(FY16-30FTE) | \$ | 12,565 | \$ | 12,459 | \$ | 12,548 | \$ | 13,610 | \$ | 1,062 |  |  |
| 2222-210 | Health Insurance | s | 1,756 | s | 2,591 | s | 600 | \$ | 2,034 | \$ | 1,434 | 238.99\% |  |
| 2222-211 | Dental Insurance | s | - | s | 414 | s | - | \$ | - | \$ | - | 0.00\% |  |
| 2222-220 | FICA | s | 961 | \$ | 757 | s | 960 | \$ | 1,041 | \$ | 81 | 8.47\% |  |
| 2222-240 | Workers Compensation | \$ | 118 | \$ | 118 | \$ | 107 | \$ | 116 | \$ | 9 | 8.47\% |  |
| 2222-250 | Unemployment Compensation | \$ | 40 | \$ | 332 | \$ | 269 | \$ | 269 | \$ | . | 0.00\% |  |
| 2222-290 | Disability Insurance | \$ | 35 | \$ | 1 | s | 40 | \$ | 44 | \$ | 3 | 8.47\% |  |
| 2222-610 | Supplies | s | 200 | \$ | 200 | s | 200 | \$ | 200 | \$ | . | 0.00\% |  |
| 2222-640 | Books and Periodicals | s | 1,150 | \$ | 1,534 | \$ | 1,150 | \$ | 1,150 | \$ | - | 0.00\% |  |
|  | Total School Library | \$ | 16,825 | \$ | 18,406 | \$ | 15,874 | \$ | 18,463 | \$ | 2,590 | 16.32\% |  |
|  | TECHNOLOGY |  |  |  |  |  |  |  | $\begin{aligned} & \text { FY16 } \\ & \hline P O S E D \end{aligned}$ |  |  | $\begin{gathered} \text { Percentage } \\ \text { Increase /(Decrease) } \\ \hline \end{gathered}$ | Appendix\# |
| 2229-330 | Computer Lease | \$ | 9,515 | \$ | 5,981 | \$ | 9,515 | \$ | - | \$ | $(9,515)$ | -100.00\% | 9 |
| 2229-430 | Repairs and Maintenance | \$ | 4,100 | \$ | 84 | \$ | 4,100 | \$ | 2,500 | \$ | $(1,600)$ | -39.02\% |  |
| 2229.670 | Software | \$ | 250 | \$ | 171 | s | 250 | \$ | 250 | \$ | . | 0.00\% |  |
| 2229-730 | Equipment/Hardware | \$ | - | \$ | 13,386 | \$ | - | \$ | 13,715 | \$ | 13,715 | 100.00\% |  |
| 2229-810 | Dues \& Fees | s | 9,500 | \$ | 9,409 | \$ | 11,500 | \$ | 13,400 | s | 1,900 | 16.52\% |  |
|  | Total Technology | \$ | 23,365 | \$ | 29,031 | \$ | 25,365 | \$ | 29,865 | \$ | 4,500 | 17.74\% |  |
|  |  |  | ion | nd | enanc |  | chool |  |  |  |  |  |  |
|  | OPERATIONS AND MAINTENANCE |  |  |  |  |  |  |  | $\begin{aligned} & \text { FY16 } \\ & \text { SPOSED } \end{aligned}$ |  |  | $\begin{gathered} \text { Percentage } \\ \text { Increase / (Decrease) } \\ \hline \end{gathered}$ | Appendixt |
| 2600-110 | Salaries | \$ | 36,244 | \$ | 33,456 | \$ | 37,150 | \$ | 38,451 | \$ | 1,301 | 3.50\% |  |
| 2600-120 | Overtime and Seasonal Costs | \$ | 4,750 | \$ | 9,622 | \$ | 4,750 | \$ | 6,500 | \$ | 1,750 | 36.84\% |  |
| 2600-210 | Health Insurance | \$ | 2,000 | \$ | 2,500 | \$ | 3,500 | \$ | 5,000 | \$ | 1,500 | 42.86\% |  |
| 2600-220 | FICA | s | 3,136 | \$ | 3,487 | \$ | 3,205 | \$ | 3,439 | \$ | 233 | 7.28\% |  |
| 2600-240 | Workers Compensation | \$ | 761 | s | - | \$ | 316 | \$ | 327 | \$ | 11 | 3.50\% |  |
| 2600-250 | Vermont Municipal Retirement (VMERS) | \$ | 1,450 | \$ | 1,438 | s | 1,486 | \$ | 1,538 | \$ | 52 | 3.50\% |  |
| 2600-260 | Unemployment Compensation | \$ | 72 | \$ | 332 | s | 269 | \$ | 269 | \$ | - | 0.00\% |  |
| 2600-290 | Disability Insurance | \$ | 100 | \$ | 100 | \$ | 119 | \$ | 125 | \$ | 6 | 5.12\% |  |
| 2600-300 | Contracted Services | s | 5,650 | \$ | 14,883 | s | 8,650 | \$ | 9,550 | \$ | 900 | 10.40\% |  |
| 2600-310 | Plowing services | \$ | 1,500 | s | 1,729 | s | 1,500 | \$ | 1,700 | \$ | 200 | 13.33\% |  |
| 2600-410 | Water - Sewage | \$ | 2,250 | \$ | 370 | \$ | 2,250 | \$ | 2,250 | \$ | - | 0.00\% |  |
| 2600-421 | Disposal Services | \$ | 3,000 | \$ | 2,702 | \$ | 2,520 | \$ | 2,580 | \$ | 60 | 2.38\% |  |
| 2600-430 | Repairs and Maintenance | \$ | 13,500 | \$ | 25,641 | \$ | 17,100 | \$ | 20,600 | \$ | 3,500 | 20.47\% |  |
| 2600-520 | Property \& Liability Insurance | \$ | 6,852 | \$ | 5,591 | \$ | 5,931 | \$ | 6,265 | \$ | 334 | 5.63\% |  |
| 2600-580 | Travel | \$ | 100 | \$ | 120 | \$ | 100 | \$ | 100 | \$ | - | 0.00\% |  |
| 2600-610 | Basic Supplies | \$ | 6,000 | \$ | 5,139 | \$ | 6,000 | \$ | 6,000 | \$ | - | 0.00\% |  |
| $2600-622$ | Electricity | \$ | 20,651 | \$ | 20,113 | \$ | 21,718 | \$ | 18,380 | \$ | $(3,338)$ | -15.37\% | 10 |
| 2600-624 | Heating oil | \$ | 24,375 | s | 18,666 | s | 24,375 | \$ | 20,475 | \$ | $(3,900)$ | -16.00\% |  |
| 2600-626 | Gasoline | \$ | 100 | \$ | - | \$ | 100 | \$ | 50 | \$ | (50) | -50.00\% |  |
| 2600-730 | Equipment | s | 500 | \$ | 145 | s | 500 | \$ | 500 | \$ | . | 0.00\% |  |
|  | Total Operations and Maintenance | s | 132,991 | \$ | 146,034 | \$ | 141,538 | \$ | 144,098 | \$ | 2,560 | 1.81\% |  |




Orange School District K-12
Budgeted Expenditures Summary

|  | HIGH SCHOOL (Secondary) Expenses: | $\begin{gathered} \text { FY14 } \\ \text { Budget } \end{gathered}$ |  | $\begin{gathered} \text { FY14 } \\ \text { Actual } \end{gathered}$ |  |  |  | $\begin{gathered} \text { FY16 } \\ \text { PROPOSED } \end{gathered}$ |  | Increase / <br> (Decrease) |  | $\begin{gathered} \text { Percentage } \\ \text { Increase /(Decrease) } \\ \hline \end{gathered}$ | Appendix\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100-561 | * Regular Education Tuition | \$ | 671,702 | \$ | 631,657 | \$ | 699,069 | \$ | 728,426 | \$ | 29,357 | 4.20\% | 12 |
| 1100-561 | * Regular Education Tuition - Backbill Prior Year | \$ | 16,709 | \$ | 37,807 | \$ | 19,952 | \$ | 21,472 | \$ | 1,520 | 7.62\% | 13 |
| 1200-331 | Special Education Excess Costs | \$ | 51,000 | \$ | 55,875 | \$ | 64,000 | \$ | 64,000 | \$ | . | 0.00\% | 14 |
| 1300-561 | Vocational Tuition (FY15-6.77 FTE)(FY16-6.66) | \$ | 30,434 | \$ | 26,949 | \$ | 24,995 | \$ | 24,389 | \$ | (607) | -2.43\% |  |
| 1300-568 | Tech Center Block (FY15-6.77FTE)(FY16-6.66) | \$ | 57,162 | \$ | 58,673 | \$ | 55,259 | \$ | 54,807 | \$ | (452) | -0.82\% |  |
|  | Total High School (Secondary) Tuitions: | \$ | 827,007 | \$ | 810,961 | \$ | 863,275 | \$ | 893,095 | \$ | 29,819 | 3.45\% |  |



Orange School District K-12
Budgeted Expenditures Summary 2015-2016 (FY16)

Definitions:
loyees can contribute money into an account, tax free, to pay for
expenses not covered by health or dental in surance. The board matches up to $\$ 150$ for enrolled employees,

$$
\text { es for children birth to } 5 \text { years of age with disabilities/developmental delays. }
$$

t of earned income up to an annual limit must be paid into Social Security,
and an additional 2.9 percent must be paid into Medicare. Employer pays half this tax, 7.65 percent.
kers compensation insurance, paid by employer.
mployment compensation insurance, paid by employer.

Estimated budget for Orange Food Service
(FY16) 2015-2016

| \# Meals <br> Served in Aug-Nov 14 | $\begin{gathered} \text { Per Meal } \\ \text { Charge/Cost } \end{gathered}$ | State <br> ReimbursementBased on$14-15$ rates +.02 | Total Revenue | $\begin{gathered} \text { \# Days } \\ \text { In Months } \\ \hline \end{gathered}$ | Average Daily Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 826 | \$3.00 | \$0.36 | \$2,775 | 63 | \$44.05 |
| 1925 | \$0.00 | \$3.07 | \$5,910 | 63 | \$93.81 |
| 613 | \$0.40 | \$2.66 | \$1,876 | 63 | \$29.77 |
| 197 | \$4.25 | \$0.00 | \$837 | 63 | \$13.29 |
| 217 | \$2.25 | \$0.30 | \$553 | 63 | \$8.78 |
| 1122 | \$0.00 | \$1.93 | \$2,165 | 63 | \$34.37 |
| 482 | \$0.00 | \$1.95 | \$940 | 63 | \$14.92 |
| 37 | \$2.50 | \$0.00 | \$93 | 63 | \$1.47 |
|  |  |  |  | Total: | \$240.47 |


|  |
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Total Projected Revenue Fri6: \#

| Projected Expenditur |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Anticipated Fixed Expenses: |  |  |  |  |
| Projected Food Cost 2015-2016 (\$135 per day) |  |  |  | \$21,279 |
| Projected total supplies purchased for 2015-2016: |  |  |  | \$1,750 |
| Repairs \& Maintenance |  |  |  | \$1,100 |
| Dues \& Fees |  |  |  | \$385 |
| Sub Total Fixed Expenses: |  |  |  | \$24,514 |
| Labor Cost | \$/Hr. | Hrs/Day | Days/Year |  |
| Salaries - Kitchen Manager | \$13.79 | 8 | 180 | \$19,860 |
| Salaries - Kitchen Help | \$10.30 | 3.5 | 177 | \$6,381 |
| Total benefits - Taxes only |  |  |  | \$2,007 |
| Sub Total Labor Costs: |  |  |  | \$28,248 |

Total Projected Expenses Fri6:

$\begin{aligned} & \text { Total Food Service Program Projected Net Profit / (Loss): }\end{aligned}$| $\$ 52,762$ |
| :---: |

## Orange North Supervisory Union

Budgeted Revenues Summary

|  |  | Budget <br> FY2014 |  | Actual FY2014 |  | Budget <br> FY2015 |  | Proposed FY2016 |  | Dollar <br> Variance | Percentage Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Assessments: |  |  |  |  |  |  |  |  |  |  |  |
| Orange | \$ | 132,316 | \$ | 132,316 | \$ | 179,200 | \$ | 193,527 | \$ | 14,327 | 7.99\% |
| Washington | \$ | 116,625 | \$ | 116,625 | \$ | 153,830 | \$ | 154,678 | \$ | 848 | 0.55\% |
| Williamstown | \$ | 477,967 | \$ | 477,967 | \$ | 617,791 | \$ | 628,900 | \$ | 11,109 | 1.80\% |
| Total Local Assessments | \$ | 726,908 | \$ | 726,908 | \$ | 950,821 | \$ | 977,105 | \$ | 26,284 | 2.76\% |
| Local Assessments - Special Education: |  |  |  |  |  |  |  |  |  |  |  |
| Orange | \$ | - | \$ | - | \$ | - | \$ | 127,527 | \$ | 127,527 | 100.00\% |
| Washington | \$ | - | \$ | - | \$ | - | \$ | 111,730 | \$ | 111,730 | 100.00\% |
| Williamstown | \$ | - | \$ | - | \$ | - | \$ | 677,180 | \$ | 677,180 | 100.00\% |
| Total Local Assessments - Special Ed: | \$ | - | \$ | - | \$ | - | \$ | 916,437 | \$ | 916,437 | 100.00\% |
| State/Federal Sources: |  |  |  |  |  |  |  |  |  |  |  |
| EPSDT - Admin Fee | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00\% |
| EEE Subgrants | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| Total State/Federal Sources: | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00\% |
| Other Sources: |  |  |  |  |  |  |  |  |  |  |  |
| Surplus | \$ | 25,000 | \$ | - | \$ | 25,000 | \$ | 20,000 | \$ | $(5,000)$ | -20.00\% |
| Interest on Investments | \$ | 250 | \$ | 240 | \$ | 250 | \$ | 250 | \$ | - | 0.00\% |
| E-Rate | \$ | 33,869 | \$ | 45,258 | \$ | 35,000 | \$ | 42,000 | \$ | 7,000 | 20.00\% |
| Miscellaneous | \$ | 2,500 | \$ | 7,769 | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00\% |
| ONWARD Admin Fee | \$ | 1,500 | \$ | 1,200 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00\% |
| Total Other Sources: | \$ | 63,119 | \$ | 54,467 | \$ | 64,250 | \$ | 66,250 | \$ | 2,000 | 3.11\% |
| ONSU Revenue Total: | \$ | 791,527 | \$ | 782,875 | \$ | 1,016,571 | \$ | 1,961,292 | \$ | 944,721 | 92.93\% |

Orange North Supervisory Union
Budgeted Expenditures Summary
2015-2016 (FY16)

Orange North Supervisory Union Budgeted Expenditures Summary

| Function \& Object | Description | Budget 2013-2014 <br> (FY14) |  | $\begin{gathered} \text { Actual } \\ 2013-2014 \\ \text { (FY14) } \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { Budgeted } \\ & \text { 2014-2015 } \\ & \text { (FY15) } \\ & \hline \end{aligned}$ |  | Proposed Budget2015-2016(FY16) |  | Proposed \$\$ Increase / (Decrease) |  | Proposed \% Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Superintendent |  |  |  |  |  |  |  |  |  |  |  |  |
| 2321-110 | Administrator's Salary (FY16-1.0 FTE) | \$ | 93,080 | \$ | 97,700 | \$ | 97,700 | \$ | 101,610 | \$ | 3,910 | 4.00\% |
| 2321-113 | Clerical Support (FY16-.50 FTE) | \$ | 17,617 | \$ | 18,750 | \$ | 18,750 | \$ | 19,892 | \$ | 1,142 | 6.09\% |
| 2321-210 | Health Insurance | \$ | 24,140 | \$ | 20,531 | \$ | 24,167 | \$ | 24,529 | \$ | 362 | 1.50\% |
| 2321-211 | Dental Insurance | \$ | 828 | \$ | 1,104 | \$ | 743 | \$ | 705 | \$ | (38) | -5.11\% |
| 2321-212 | Life Insurance | \$ | 1,410 | \$ | 498 | \$ | 1,410 | \$ | 1,410 | \$ | - | 0.00\% |
| 2321-220 | FICA Expense | \$ | 8,468 | \$ | 8,565 | \$ | 8,908 | \$ | 9,295 | \$ | 387 | 4.34\% |
| 2321-230 | Annuity | \$ | 4,840 | \$ | 4,885 | \$ | 5,080 | \$ | 5,233 | \$ | 153 | 3.01\% |
| 2321-240 | Staff Retirement VMERS | \$ | 722 | \$ | 1,500 | \$ | 750 | \$ | 796 | \$ | 46 | 6.09\% |
| 2321-250 | Workers Compensation | \$ | 1,321 | \$ | 684 | \$ | 932 | \$ | 1,033 | \$ | 101 | 10.81\% |
| 2321-260 | Unemployment | \$ | 594 | \$ | 588 | \$ | 566 | \$ | 312 | \$ | (254) | -44.88\% |
| 2321-270 | Professional Development | \$ | 3,500 | \$ | 274 | \$ | 3,500 | \$ | 3,500 | \$ | - | 0.00\% |
| 2321-290 | Disability Insurance | \$ | 366 | \$ | 334 | \$ | 379 | \$ | 395 | \$ | 16 | 4.19\% |
| 2321-300 | Professional Services-Board Secretary | \$ | 420 | \$ | 475 | \$ | 600 | \$ | 600 | \$ | - | 0.00\% |
| 2321-315 | Legal Fees | \$ | 2,500 | \$ | 6,042 | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00\% |
| 2321-580 | Travel | \$ | 4,000 | \$ | 4,541 | \$ | 4,000 | \$ | 4,500 | \$ | 500 | 12.50\% |
| 2321-810 | Dues \& Fees | \$ | 4,500 | \$ | 7,037 | \$ | 4,500 | \$ | 6,875 | \$ | 2,375 | 52.78\% |
| Total | Total Office of Superintendent | \$ | 168,306 | \$ | 173,508 | \$ | 174,485 | \$ | 183,184 | \$ | 8,699 | 4.99\% |
| The Superintendent is the chief executive officer for each of the three district school boards, as well as, the supervisory union board. She is responsible for providing strong leadership in order to carry out school board policies, identify the educational goals of the three school districts and develop plans to achieve those goals. She recommends to individual school boards the employment or dismissal of staff, furnishes the education commissioner data and information required, and provides for the general supervision of the schools in the Orange North Supervisory Union. In addition, the Superintendent supervises the development of all school and SU budgets, develops and manages the Consolidated Federal Grants, participates in contract negotiations and ensures adherence to the master contractual agreements. Other responsibilities include directly supervising and evaluating all administrative staff and ensuring the school districts are in compliance with all state and federal regulations. |  |  |  |  |  |  |  |  |  |  |  |  |
| Function \& Object | Description | Budget 2013-2014 (FY14) |  | $\begin{gathered} \text { Actual } \\ 2013-2014 \end{gathered}$(FY14) |  | $\begin{gathered} \text { Budgeted } \\ \text { 2014-2015 } \\ \text { (FY15) } \end{gathered}$ |  | $\begin{gathered} \text { Proposed Budget } \\ 2015-2016 \\ \text { (FY16) } \\ \hline \end{gathered}$ |  | Proposed \$\$ Increase / (Decrease) |  | Proposed \% Increase / (Decrease) |
| Co-Director of School Transformation \& Effectiveness |  |  |  |  |  |  |  |  |  |  |  |  |
| 2420-110 | Administrator's Salary (FY16-1.0 FTE) | \$ | 78,520 | \$ | 53,849 | \$ | 82,000 | \$ | 82,000 | \$ | - | 0.00\% |
| 2420-111 | Special Educator (FY16-1.0 FTE) | \$ | - | \$ | - | \$ | - | \$ | 59,883 | \$ | 59,883 | 100.00\% |
| 2400-113 | Clerical Support (FY16-1.0FTE) | \$ | 39,014 | \$ | 20,300 | \$ | 40,600 | \$ | 41,820 | \$ | 1,220 | 3.00\% |
| 2420-210 | Health Insurance | \$ | 24,255 | \$ | 10,203 | \$ | 24,282 | \$ | 33,016 | \$ | 8,734 | 35.97\% |
| 2420-211 | Dental Insurance | \$ | 1,104 | \$ | 1,104 | \$ | 990 | \$ | 1,410 | \$ | 420 | 42.42\% |
| 2420-220 | FICA Expense | \$ | 8,991 | \$ | 5,564 | \$ | 9,379 | \$ | 14,053 | \$ | 4,674 | 49.84\% |
| 2420-230 | Annuity | \$ | 4,083 | \$ | 4,100 | \$ | 4,264 | \$ | 4,223 | \$ | (41) | -0.96\% |
| 2420-240 | Staff Retirement VMERS | \$ | 1,600 | \$ | 1,628 | \$ | 1,624 | \$ | 1,723 | \$ | 99 | 6.10\% |
| 2420-250 | Workers Compensation | \$ | 1,209 | \$ | 684 | \$ | 981 | \$ | 1,561 | \$ | 580 | 59.17\% |
| 2420-260 | Unemployment Compensation | \$ | 594 | \$ | 484 | \$ | 566 | \$ | 468 | \$ | (98) | -17.31\% |
| 2420-270 | Course Reimbursement | \$ | 750 | \$ | 708 | \$ | 750 | \$ | 750 | \$ | - | 0.00\% |
| 2420-290 | Disability Insurance | \$ | 323 | \$ | 329 | \$ | 399 | \$ | 402 | \$ | 3 | 0.86\% |
| 2420-532 | Telephone | \$ | 600 | \$ | 720 | \$ | 600 | \$ | 876 | \$ | 276 | 46.00\% |
| 2420-580 | Travel | \$ | 2,100 | \$ | 2,462 | \$ | 2,100 | \$ | 2,500 | \$ | 400 | 19.05\% |
| 2420-610 | Supplies | \$ | 250 | \$ | 253 | \$ | 250 | \$ | 250 | \$ | - | 0.00\% |
| 2420-640 | Books and Periodicals | \$ | 200 | \$ | 82 | \$ | 200 | \$ | - | \$ | (200) | -100.00\% |
| 2420-730 | Equipment | \$ | 250 | \$ | - | \$ | 250 | \$ | - | \$ | (250) | -100.00\% |
| 2420-810 | Dues \& Fees | \$ | 750 | \$ | 986 | \$ | 750 | \$ | 1,000 | \$ | 250 | 33.33\% |
| Total | Total Special Services Department | \$ | 164,593 | \$ | 103,456 | \$ | 169,985 | \$ | 245,936 | \$ | 75,951 | 44.68\% |
|  | The ONSU Special Services Department led by the Co-Director of School Transformation \& Effectiveness provides support for the provision of special education services in all three school districts including the management of records and all data reporting to the VT Agency of Education (VT AOE), the procurement and management of special education services, and the management, submission and reporting of all Medicaid reimbursements generated by special education services activities. In addition, they assist with the development and management of special education budgets, state and federal grants for special education and support and consult with school level staff in areas of law, instructional services, student discipline, supervision and evaluation, and personnel issues. Other responsibilities include supervision and evaluation of Early Intervening Services, and support and consultation for 504, Migrant Worker's students, English Language Learners (ELL) and students meeting the criteria for homelessness. |  |  |  |  |  |  |  |  |  |  |  |


Orange North Supervisory Union
2015-2016 (FY16)

| Function \& Object | Description | Budget $2013-2014$ <br> (FY14) |  | $\begin{gathered} \text { Actual } \\ 2013-2014 \\ \text { (FY14) } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Budgeted } \\ \text { 2014-2015 } \\ \text { (FY15) } \\ \hline \end{gathered}$ |  | Proposed Budget 2015-2016 (FY16) |  | Proposed \$\$ Increase / (Decrease) |  | Proposed \% Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Office |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600-110 | Custodial Services | \$ | 2,750 | \$ | 2,625 | \$ | 2,750 | \$ | 2,850 | \$ | 100 | 3.64\% |
| 2600-200 | FICA | \$ | 210 | \$ | 208 | \$ | 210 | \$ | 218 | \$ | 8 | 3.82\% |
| 2600-410 | Water \& Sewer | \$ | 500 | \$ | - | \$ | 250 | \$ | 250 | \$ | - | 0.00\% |
| 2600-421 | Disposal Services | \$ | 750 | \$ | 371 | \$ | 600 | \$ | 600 | \$ | - | 0.00\% |
| 2600-430 | Repairs \& Maintenance | \$ | 1,585 | \$ | 10,266 | \$ | 1,500 | \$ | 1,750 | \$ | 250 | 16.67\% |
| 2600-441 | Rental of Building | \$ | 32,880 | \$ | 32,880 | \$ | 33,528 | \$ | 34,200 | \$ | 672 | 2.00\% |
| 2600-442 | Equipment Lease - Copier | \$ | 3,000 | \$ | 2,540 | \$ | 2,750 | \$ | 2,750 | \$ | - | 0.00\% |
| 2600-520 | Property \& Liability Insurance | \$ | 1,868 | \$ | 1,613 | \$ | 1,868 | \$ | 1,793 | \$ | (75) | -4.00\% |
| 2600-532 | Telephone Expense | \$ | 6,816 | \$ | 6,321 | \$ | 6,216 | \$ | 6,480 | \$ | 264 | 4.25\% |
| 2600-531 | Postage | \$ | 3,750 | \$ | 3,447 | \$ | 3,750 | \$ | 3,750 | \$ | - | 0.00\% |
| 2600-540 | Advertising | \$ | - | \$ | 3,648 | \$ | - | \$ | - | \$ | - | 0.00\% |
| 2600-550 | Printing | \$ | 500 | \$ | 421 | \$ | 500 | \$ | 500 | \$ | - | 0.00\% |
| 2600-610 | Supplies | \$ | 6,000 | \$ | 6,853 | \$ | 6,000 | \$ | 7,000 | \$ | 1,000 | 16.67\% |
| 2600-620 | Heat (Propane) | \$ | 3,120 | \$ | 2,615 | \$ | 2,520 | \$ | 2,646 | \$ | 126 | 5.00\% |
| 2600-630 | Electricity | \$ | 5,795 | \$ | 6,218 | \$ | 6,060 | \$ | 6,236 | \$ | 176 | 2.90\% |
| 2600-640 | Books and Periodicals | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 | \$ | - | 0.00\% |
| 2600-739 | Equipment | \$ | 2,500 | \$ | 678 | \$ | 2,500 | \$ | 750 | \$ | $(1,750)$ | -70.00\% |
| 2600-890 | Miscellaneous | \$ | 1,500 | \$ | 10,640 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00\% |
| 2600-899 | Prior Year Adj (Per FY14 Audit) | \$ | - | \$ | 11,602 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Total | Total Central Office | \$ | 73,824 | \$ | 103,246 | \$ | 72,802 | \$ | 73,573 | \$ | 771 | 1.06\% |
| This section of the budget shows the expenses directly related to the cost of running the Orange North Supervisory Union office space and offices. These costs include the yearly rental cost, plus it is our responsibility to pay for heat, electricity and the basic repairs of the building. <br> Also budgeted is the cost for the telephones in our office, and postage to send out letters, paid bills and all required state reporting documents. We also budget money for office supplies, law books, and for new equipment (computer, printer etc...). |  |  |  |  |  |  |  |  |  |  |  |  |
| Function \& Object | Description | $\begin{gathered} \text { Budget } \\ 2013-2014 \\ \text { (FY14) } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Actual } \\ 2013-2014 \end{gathered}$(FY14) |  | $\begin{gathered} \text { Budgeted } \\ 2014-2015 \\ (\text { FY15 }) \\ \hline \end{gathered}$ |  | Proposed Budget 2015-2016 (FY16) |  | Proposed \$ Increase / (Decrease) |  | Proposed \% Increase / (Decrease) |
| Other Fiscal Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2529-811 | ACH Fees | \$ | 2,000 | \$ | 1,409 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Total | Total Other Fiscal Services | \$ | 2,000 | \$ | 1,409 | \$ | - | \$ | - | \$ | - | 0.00\% |
| Salaries Expense |  |  |  |  |  |  |  |  |  |  |  |  |
| 9999-110 | Salary Expense FY14, FY15 \& FY16 | \$ | 15,885 | \$ | - | \$ | 21,179 | \$ | 18,334 | \$ | $(2,845)$ | -13.43\% |
| Total | Total Salaries | \$ | 15,885 | \$ | - | \$ | 21,179 | \$ | 18,334 | \$ | $(2,845)$ | -13.43\% |
|  | Revenue offset: Subtract in "BUDG |  | 42,000 |  |  | \$ |  |  |  |  |  |  |
|  | Title IIA ( Curriculum Coordinator) | \$ |  | \$ | - |  | 42,000 | \$ | 42,000 | \$ | - | 0.00\% |
|  | IDEA-B (New Special Educator for FY16) | \$ | - | \$ | - | \$ | - | \$ | 60,000 | \$ | 60,000 | 100.00\% |
|  | IDEA-B (Special Services Coordinator) | \$ | 34,308 | \$ | \$ |  | 37,000 | \$ | 37,000 | \$ | - | 0.00\% |
|  | IDEA-B ( Special Services Admin Asst) | \$ | 25,384 | \$ |  |  | 26,337 | \$ | 26,337 | \$ | - | 0.00\% |
|  | Total Supervisory Union Budget | \$ | 791,527 | \$ | 812,868 | \$ | 1,016,571 | \$ | 1,961,291 | \$ | 944,720 | 92.93\% |
| Note: The budgeted FY16 salaries shown reflect current FY15 (2014-2015) salaries. |  |  |  |  |  |  |  |  |  |  |  |  |

# fangolano <br> \& COMPANY <br> p ceertefe public accountanis 

November 7, 2014

To the School Board
Orange School District

We have audited the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of Orange School
District for the year ended June 30, 2014. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards (and, if applicable, Government Auditing Standards and OMB Circular A-133), as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated May 30, 2014. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by Orange School District are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during June 30, 2014. We noted no transactions entered into by the governmental unit during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the financial statements were:

Management's estimate of the lives of property, plant, and equipment is based on expected usefulness. We evaluated the key factors and assumptions used to develop the lives of property, plant, and equipment in determining that it is reasonable in relation to the financial statements taken as a whole.

Management estimates the final receivable or payable with the State of Vermont Department of Education for special education expense reimbursement.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosure affecting the financial statements was:

The disclosure of Fund Balances and Net Resources in Notes 9 and 10 to the financial statements as to how any surplus is to be used in future fiscal years.

The disclosure of Other Post Employment Benefits (OPEB) and Termination Benefits in Note 7 to the financial statements as to how it is being offered and any contingent and real liabilities that exist.

## Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements.In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

## Disagreements with Management

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to
determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues
We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the governmental unit's auditors. However, these discussions occurred in the normal course of our professional relation ship and our responses were not a condition to our retention.

This information is intended solely for the use of School Board and management of OrangeSchool District and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

## Angolano \& Company

Angolano \& Company, Shelburne, Vermont<br>Firm Registration Number 92-0000141

The Orange School District was audited for the fiscal year ending June 30, 2014. The School District will no longer be printing the entire audit in the town report. Copies of the full audit are available:

By request - Orange North Supervisory Union - 802-433-5818

Or online @ www.onsu.org

NOTES:

# Join us for a Dinner and Auction to benefit 

## the Town Hall Restoration Fund!

Save the date - May $16^{\text {th }}$ Auction at 4:00 p.m. ${ }^{* *} \quad$ Dinner at 5:30 p.m.

While cleaning out the vault and town hall this past year, we discovered several interesting artifacts. We decided to auction them off to interested town residents to preserve the history of these items within our town borders. If you have any antique you would like to donate please let us know.

We will have the actual items on display during town meeting on March $3^{\text {rd }}$, but here is a sneak preview of some of the items!


Old 1900's drying rack
A 1900's kerosene carriage lamp


Two very old wooden interior doors


Original handle from the Town
Hall - Hand forged. Dated 1805

Town of Orange
PO Box 233
392 US Route 302
East Barre, VT 05649

